AND AND ELLAMANDAGUMENT

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE OF INFORMATIVELY OF INFORMATIVELY OF INFORMATIVELY OF INFORMATIVELY OF INFORMATIVELY OF INFORMATIVELY OF INFORMATIVE OF

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| | nfer rights to the certificate holder in lieu of su | | | | | | |
|--|---|--|-------------------|--|--|--|--|
| PRODUCER | | NAME: TBG Certificate Team | | | | | |
| The Bulow Group, Inc. 18521 Spring Creek Drive. | Suite B | | FAX (A/C, No): | | | | |
| Tinley Park IL 60477 | Suite B | E-MAIL ADDRESS: coi@thebulowgroup.com | | | | | |
| • | | INSURER(S) AFFORDING COVERAGE | NAIC # | | | | |
| | License#: PC-1709914 | INSURER A: Crum & Forster Specialty Ins. | 44520 | | | | |
| INSURED | RELIROO-02 | INSURER B: Selective Insurance Company | 12572 | | | | |
| Reliance Roof Troop LLC 1114 Lincoln Hwy | | INSURER C: | | | | | |
| Schereville IN 46375 | | INSURER D: | | | | | |
| • • | | INSURER E: | | | | | |
| | | INSURER F: | | | | | |
| COVERAGES | CERTIFICATE NUMBER: 142919465 | REVISION NU | MBER: | | | | |

COVERAGES

CERTIFICATE NUMBER: 142919465

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD

THIS IS TO CERTIFY THAT THE POOL OF SOME PROMOTED IS ED SELVOY HAVE BEEN SOURD TO THE INSURED MANUEL PASSIVE OF THE POOL OF PROMOTED AND THE POOL

| LTR | TYPE OF INSURANCE | | WND | POLICY NUMBER (MM/DD/ | | (MM/DD/YYYY) | LIMITS | |
|------------------------------------|---|---|-----|-----------------------|-----------|--------------------|--|-------------|
| Α | X COMMERCIAL GENERAL LIABILITY | W | Y | GLO107698 | 7/28/2024 | 7/28/2025 | EACH OCCURRENCE | \$1,000,000 |
| ı | CLAIMS-MADE X OCCUR | | l (| D ₂ c | | | DAMAGE TO RENTED PREMISES (En occurrence) | \$ 100,000 |
| ı | | | ` | | | | MED EXP (Any one person) | \$ 5,000 |
| ı | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | 100. | | | GENERAL AGGREGATE | \$2,000,000 |
| ı | POLICY X PRO- | | | 9/_ | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | OTHER: | | | 7/0 | | | Total Policy Aggrega | \$5,000,000 |
| В | AUTOMOBILE LIABILITY | Υ | Y | S 2663062 | 5/14/2024 | 5/14/2025 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| 1 | X ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| 1 | OWNED SCHEDULED AUTOS | | | C.' | | | BODILY INJURY (Per accident) | \$ |
| ı | X HIRED X NON-OWNED AUTOS ONLY | | | |) . | · | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | 0 | | | | \$ |
| г | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE | | | | 47 | | EACH OCCURRENCE | \$ |
| 1 | | | | 1// | | AGGREGATE | s | |
| | DED RETENTIONS | | | | | 0 | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | PER OTH- STATUTE ER | |
| 1 | ANYPROPRIETOR/PARTNER/EXECUTIVE | | | | 7 | E.L. EACH ACCIDENT | \$ | |
| ı | OFFICER/MEMBER EXCLUDED? (Mandatory In NH) | | | | | 10 | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | Cy | E.L. DISEASE - POLICY LIMIT | \$ |
| | | | | | | | 0 | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VENICLES (ACCRO 151, Additional Remarks Schedule, may be attached if more specia in required)
Additional insureds on a primary non contributory basis including completed operations as respects General Liability, waiver of Subrogation in favor of the
Additional insureds as respects General Liability, Auto Liability, all the foregoing as required by a written & signed contract.

GINA PIRMENTEL

RECORDER

ACORD 25 (2016/03)

2024-020384

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

11:21 AM 2024 Aug 2

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Lake County Plan Commission | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 2293 N. Main Street Crown Point IN 46307 | AUTHORIZED REPRESENTATIVE |