

PREPARED BY, AND AFTER RECORDING
RETURN TO: 2402488

Joshua A. Marcus, Esq.
LendingOne, LLC
c/o Sourcepoint, Inc.
Attn: Team2
2330 Commerce Pk. Dr. NE, STE 2
Palm Bay, FL 32905

Loan No. 2402488
Parcel No. APN 45-07-26-410-014.000-006

Space Above for Recorder's Use

**ASSIGNMENT OF (1) OPEN-END COMMERCIAL MORTGAGE, SECURITY AGREEMENT,
AND FIXTURE FILING, (2) ASSIGNMENT OF LEASES AND RENTS, AND (3) ALL OTHER
LOAN DOCUMENTS**

This ASSIGNMENT OF (1) OPEN-END COMMERCIAL MORTGAGE, SECURITY AGREEMENT, AND FIXTURE FILING, (2) ASSIGNMENT OF LEASES AND RENTS, AND (3) ALL OTHER LOAN DOCUMENTS ("Assignment") is made effective as of JUL 23 2024 ("Effective Date"), by LendingOne, LLC, a Delaware limited liability company, having an address of 901 NW 51st St., Suite 150, Boca Raton, FL 33431 ("Assignor"), in favor of Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as trustee for Residential Mortgage Aggregation Trust, ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that in consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby absolutely, irrevocably and unconditionally grant, bargain, sell, assign, transfer and set over unto Assignee, its successors and assigns, WITHOUT REPRESENTATION, WARRANTY OR RECOURSE OF ANY NATURE WHATSOEVER, WHETHER EXPRESSED OR IMPLIED, all of Assignor's interest, rights, and title under those certain (1) Oper-End Commercial Mortgage, Security Agreement and Fixture Filing, from Loop Equities, LLC, an Illinois limited liability company ("Borrower"), as Mortgagor (or Trustor or Grantor, if applicable), to and for the benefit of Assignor, as Mortgagee (or Beneficiary or Grantee, if applicable), dated as of May 15, 2024, and recorded on MAY 21 2024, as Instrument/Document No. 2024-516210 recorded in the Official Records of Lake County, State of Indiana, and (2) Assignment of Leases and Rents, from Borrower, as Assignor, to and for the benefit of Assignor, as Assignee, dated as of May 15, 2024, and recorded on MAY 21 2024, as Instrument/Document No. 2024-516211 recorded in the Official Records of Lake County, State of Indiana, each covering the real property located at 1134 North Dwiggin Avenue, Griffith, IN 46319, as more particularly described on Exhibit A attached hereto (collectively, the "Security Instruments"), such Security Instruments having been given to secure payment by Borrower in connection with that certain commercial loan ("Commercial Loan") made by Assignor to Borrower in the original principal amount of up to \$145,402.00.

NOT AN OFFICIAL DOCUMENT

TOGETHER WITH that certain Commercial Promissory Note made and executed by Borrower in favor and payable to the order of Assignor, dated as of **May 15, 2024**, which has been simultaneously endorsed herewith to Assignee, the money due and to become due thereon with interest, and all rights accrued or to accrue under the Security Instruments, and all other loan documents, instruments, certificates and letters executed in connection with the Commercial Loan.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, this Assignment has been duly executed by Assignor as of the date first above written.

ASSIGNOR:

LendingOne, LLC,
a Delaware limited liability company

By: [Signature] (seal)
Print Name: **Theresa Aree-Ann Brookins**
Title: **Authorized Signer**

STATE OF FLORIDA)
COUNTY OF BREVARD)

On JUL 23 2024, before me, the undersigned, personally appeared Theresa Aree-Ann Brookins personally known to me and acknowledged to me that he executed the same in his/her capacity as Authorized Signer of LendingOne, LLC, a Delaware limited liability company, and that by his/her signature on the instrument, the individual, person or entity upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Brevard, State of Florida.

(NOTARY SEAL)

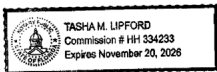
Signed, Sealed, and Delivered in the Presence of:

WITNESS:

By: [Signature]
Print Name: **David Rich**

By: [Signature]
Print Name: **Cody Nall**

[Signature]
Notary Public Signature
Print Name: **Tasha Lipford**



NOT AN OFFICIAL DOCUMENT

SCHEDULE A

PROPERTY DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN LAKE COUNTY, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

Lot 28, except the South 6 feet thereof, Dixon's 2nd Addition to the Town of Griffith, as shown in Plat Book 34, page 24, in the Office of the Recorder of Lake County, Indiana.

APN 45-07-26-410-014.000-006

Property commonly known as: 1134 North Dwiggin Avenue, Griffith, IN 46319.

Property of Lake County Recorder

2402488