NOT AN OFFICIAL D

PG #: 3 RECORDED AS PRESENTED

Mail tax bills to:

Parcel No. Split from: 45-13-33-400-006.000-030

RECORDER

455 Rigg Road Valparaiso, IN 46383

OUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Richard G. Doepping and Pamela S. Blackford, Tenants in Common GRANTOR(S) of Porter County in the State of Indiana QUITCLAIM(S) to Donald E. Doepping a/k/a Donald Doepping and Kristie E. Doepping a/k/a Kristie Deopping, Husband and Wife GRANTEE(S) of Porter County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 9850 County Line Rd., Merrillville, IN 46410 (Per Surveyor) NE Recorder

Grantee's address: 42 S. 675 W Hebron, IN 46341

NO CONSIDERATION

No Sales Disclosure Needed Aug 01 2024 Bv: JD Office of the Lake County Assessor

DUI Y ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER Aug 01 2024 BDD

PEGGY HOLINGA-KATONA

LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, Grantor has executed this deed this 31st day of July, 2024.

Richard G. Doepping

Panela S. Blackford

STATE OF INDIANA

) SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Richard G. Doepping and Pamela S. Blackford, who acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 31st day of July, 2024.

My commission expires: 4-27-30

County of Residence :Lake

(SEAL)

Alary Costello

Notary Philips Costello

Notary Philips State of Indiana
(SEAL.) Commission States Post-0616

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356.

File No. 24-29158/mc

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PARCEL 2 LEGAL DESCRIPTION:

Part of the East Half of the Southeast Quarter of Section Thirty-Three (33), Township Thirty-Five (35) North, Range Seven (7) West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Southeast corner of said Southeast Quarter of Section 33; thence North 00°05'50" West along the East line of said Southeast Quarter, 1579.32 feet, to the Point of Beginning; thence South 89°54'10" West, 1321.04 feet to the West line of said East half of the Southeast Quarter; thence North 00°05'57" West, along the West line of said East half of the Southeast Quarter, 620.00 feet; thence North 81°58'00" East, 300.00 feet; thence South 34°20'00" East, 360.00 feet; thence North 60°00'00" Andrew County Recorder East, 400.00 feet; thence South 30°00'00" East, 300.00 feet; thence North 85°10'50" East, 326.20 feet to the East line of said Southeast Quarter; thence South 00°05'50" East, along said East line. 330.00 feet to the Point of Commencement, containing