

NOT AN OFFICIAL DOCUMENT

2024-05-24 12:00 PM
08/01/2024 01:24 PM
TOTAL FEE: \$5.00
BY: MA
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Mail tax bills to:
455 Rigg Road
Valparaiso, IN 46383

Parcel No. Split from: 45-13-33-400-006.000-030
to:

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Richard G. Doepping and Pamela S. Blackford, Tenants in Common GRANTOR(S) of Porter County in the State of Indiana QUITCLAIM(S) to Donald E. Doepping a/k/a Donald Doepping and Kristie E. Doepping a/k/a Kristie Doepping, Husband and Wife GRANTEE(S) of Porter County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 9850 County Line Rd., Merrillville, IN 46410 (Per Surveyor)

Grantee's address: 42 S. 675 W Hebron, IN 46341

NO CONSIDERATION

No Sales Disclosure Needed
Aug 01 2024
By: JD
Office of the Lake County Assessor

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Aug 01 2024 BDD
PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

NOT AN OFFICIAL DOCUMENT

PARCEL 2

LEGAL DESCRIPTION:

Part of the East Half of the Southeast Quarter of Section Thirty-Three (33), Township Thirty-Five (35) North, Range Seven (7) West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:

Commencing at the Southeast corner of said Southeast Quarter of Section 33; thence North 00°05'50" West along the East line of said Southeast Quarter, 1579.32 feet, to the Point of Beginning; thence South 89°54'10" West, 1321.04 feet to the West line of said East half of the Southeast Quarter; thence North 00°05'57" West, along the West line of said East half of the Southeast Quarter, 620.00 feet; thence North 81°58'00" East, 300.00 feet; thence South 34°20'00" East, 360.00 feet; thence North 60°00'00" East, 400.00 feet; thence South 30°00'00" East, 300.00 feet; thence North 85°10'50" East, 326.20 feet to the East line of said Southeast Quarter; thence South 00°05'50" East, along said East line, 330.00 feet to the Point of Commencement, containing 14.28 acres, more or less.

330.00

Property of Lake County Recorder