

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Aug 01 2024 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2024-12597
08/01/2024 01:21 PM
TOTAL FEES: 25.00
BY: MA
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Mail tax bills to:

425 S. State Road 2
Hebron, IN 46341

Parcel No. Split from: 45-13-33-400-006.000-030
to:

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Donald E. Doepping a/k/a Donald Doepping and Kristie E. Doepping a/k/a Kristie Doepping, Husband and Wife GRANTOR(S) of Porter County in the State of Indiana QUITCLAIM(S) to Richard G. Doepping and Pamela S. Blackford, Tenants in Common GRANTEE(S) of Porter County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 9800 County Line Rd., Merrillville, IN 46410 (Per Surveyor)

Grantee's address: 617 W. 350 S. Hebron, IN 46341

NO CONSIDERATION

No Sales Disclosure Needed
Aug 01 2024
By: JAG
Office of the Lake County Assessor

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Part of the East Half of the Southeast Quarter of Section Thirty-Three (33), Township Thirty-Five (35) North, Range Seven (7) West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:
Commencing at the Northeast corner of said Southeast Quarter of Section 33; thence North $89^{\circ}48'08''$ West along the North line of said Southeast Quarter, 241.0 feet, to the Point of Beginning; thence continue North $89^{\circ}48'08''$ West along said North line, 1080.09 feet to the Northwest corner of said East half of the Southeast Quarter; thence South $00^{\circ}05'57''$ East, along the West line of said East half of the Southeast Quarter, 444.43 feet; thence North $81^{\circ}58'00''$ East, 300.00 feet; thence South $34^{\circ}20'00''$ East, 360.00 feet; thence North $60^{\circ}00'00''$ East, 400.00 feet; thence South $30^{\circ}00'00''$ East, 300.00 feet; thence North $85^{\circ}10'50''$ East, 326.20 feet to the East line of said Southeast Quarter; thence North $00^{\circ}05'50''$ West, along said East line, 360.00 feet to the Southeast corner of a parcel per Document No. 2024-009900, recorded April 2, 2024; thence South $75^{\circ}05'02''$ West 249.29 feet; thence North $00^{\circ}05'50''$ West 432.62 feet to the Point of Commencement, containing 15.681 acres, more or less.

County of Lake County Recorder