BY: MA
PG #: 7
RECORDED AS PRESENTED

RECORDER

FILED

Aug 01 2024 BDD PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Northern Indiana Public Service Company LLC Attn. Survey & Land 801 E 86th Avenue Merrillville, N. 46410

CROSS-REFERENCE: In accordance with Indiana Code § 32-23-2-5(a), the easement described below burdens the real estate acquired by Personal Representative's Warranty Deed dated 21st Day of July, 2006 and recorded in the Office of the Recorder for Lake County, Indiana, as Document No. 2006-065317 on July 27, 2006.

EASEMENT FOR ELECTRIC FACILITIES

EASEMENT # 201209-001-PE

THIS EASEMENT FOR ELECTRIC FACILITIES (this "<u>Easement</u>") is granted by Marysue Antal and Melissa A. Buggie as joint tenants, whose address is 2403 W. 73" Ave. Merrillville, IN 46410 ("<u>Grantor</u>") in favor of Northern Indiana Public Service Company LLC, an Indiana limited liability company, with its principal place of business located at 801 E. 86th Avenue, Merrillville, Indiana 46410 ("Grantee").

WITNESSETH

In consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants to Grantee an easement for the exclusive right to perform the following under, upon, on, over, across and through Grantor's property located in Lake County, Indiana (the "Premises"):

- 1. Construct, erect, install, operate, maintain, replace (within the Easement Area as defined below), repair, alter the size of, remove, renew, replace or abandon (in place) towers and poles and to string, wires, cables, conductors, grounds, anchor and guy wires, fiber optic, pull boxes and other necessary equipment upon and between such towers and poles, and to also construct, install, operate, maintain, replace, repair, alter the size of, remove, renew, replace or abandon underground ducts and conduits, underground wires, cables, conductors, manholes, pads for transformers with transformers located thereon and other necessary appurtenances (collectively, the "NIPSCO Facilities"):
- Construct, operate, maintain, replace, repair, alter the size of, and remove or abandon underground communication systems for the transmission of video, data and voice communications, with appurtenant facilities, including, without limitation, conduits, cables, equipment, splicing boxes, wires, cathodic protection, and fiber optics cable;

- Perform pre-construction work;
- Ingress to and egress from the Easement Area (as defined below) by means of existing or future roads and other reasonable routes on the Premises and on Grantor's adjoining lands;
- 5. Exercise all other rights necessary or convenient for the full use and enjoyment of the rights herein granted, including the right from time to time to: (a) clear the Easement Area of all obstructions and (b) clear, cut, trim and remove any and all vegetation, trees, undergrowth and brush and overhanging branches from the Easement Area by various means, including the use of herbicides approved by the State of Indiana or the United States Environmental Protection Agency (or successor-in-duty).

The NIPSCO Facilities are to be located within the limits of the permanent right of way further described on Exhibit A attached hereto and incorporated herein (the "Easement Area").

The Grantor may use and enjoy the Easement Area, to the extent such use and enjoyment does not interfere with Grantee's rights under this Easement. Grantor shall not construct or permit to be constructed or place any structure, including but not limited to, mobile homes, dwellings, garages, out-buildings, pools, decks, man-made bodies of water, trees, shrubbery, leach beds, septic tanks, on or over the Easement Area, any other obstructions on or over Easement Area hat will, in any way, interfere with the construction, maintenance, operation, replacement, or repair of the KIPSCO Facilities or appurtenances constructed under this Easement. Grantor will not change the depth of cover-or conduct grading operations within the Easement Area, without the written consent of the Grantee. Grantor shall not construct or permit to be constructed or place any unapproved fences, unapproved roads, passageways of trails (gravel or paved) within the Easement Area, without the written consent of the Grantee. Grantor will not denigage in, and will not permit, the operation of any heavy machinery or equipment over the Easement Area, without the written consent of the Grantee. Grantor will not cause, and will not permit any third parties to cause, the Easement Area to be covered by standing water, except in the course of normal seasonal irrigation.

The Grantee will replace and restore the area disturbed by the laying, construction, operation, replacement, and maintenance of any NIPSCO Facilities to as near as practical to its original condition, except as provided herein.

With regard to the Easement Area, Grantor will assume all risk, liability, loss, cost, damage, or expense for any and all pollutants, contaminants, petroleum, hazardous substances and endangerments on or under the Premises, except those which result from Granter's use of and activities on the Premises. Grantee will give Grantor written notice of any claim, demand, suit or action arising from any pollutants, contaminants, petroleum, hazardous substances and endangerments on or under the Premises within ten (10) business days from the date that Grantee becomes aware of such claim, demand, suit or action.

Grantor and Grantee agree that, except to the extent caused by the acts or omissions of the Grantee or its representatives and contractors, the Grantee shall not be liable for, and is hereby released from, any and all claims, damages, losses, judgments, suits, actions and liabilities, whether arising during, prior to or subsequent to the term of this Easement, related to the presence of pollutants, contaminants, petroleum, hazardous substances or endangerments in, beneath or along the Premises.

Grantee agrees to pay for any damage to marketable timber, crops, approved fences (if any) and approved tile drains (if any) that is caused by the activities conducted pursuant to this Easement.

The rights, privileges and terms hereby shall extend to and be binding upon the Grantor and the Grantee and their representatives, heirs, successors and assigns.

IN WITNESS WHEREOF, the Grantor has duly executed this Easement this 2444 day of
IN WITNESS WHEREOF, the Grantoi has duty executed this Eddention with
JU(), 2024.
No.
By: Marysue Antal Marysue Antal
State of Judiana
County of Lake second
BE IT REMEMBERED that on this 24 day of JULY, 2024,
before me, a Notary Public in and for said county and state aforesaid, personally appeared Marysue Antal
and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the uses
and purposes set forth.
WITNESS my hand and notarial scal this $2Cf^{H_0}$ day of f , f
Print Name Seth Davidsom Sign Name Ath A (SEAL) Sign Name Ath A (SEAL) Notary Public Seed State of Indiana
Notary Public Cambiates Northerness 1-17 U. Cambiates Northerness 1-17 U. Cambiates Express 7/10/2002
My Commission Expires 7/10/2037 A Resident of Blackford County, Indiana

This instrument prepared by: Kathryn A Bryan, NIPSCO Legal Counsel. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Kathryn A Bryan, NIPSCO Legal Counsel.

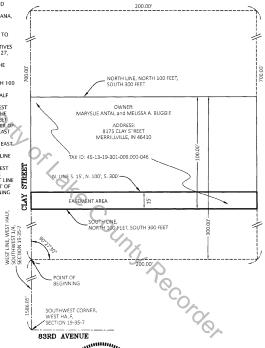
IN WITNESS WHEREOF, the Grantor has duly executed this Easement this 244 day of
By: Melissa A. Buggie S State of wai and s County of Lake s BE IT REMEMBERED that on this 24 day of July 2024, before me, a Notary Public in and for said county and state aforesaid, personally appeared Melissa A. Buggie and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the
State of
State of
BE IT REMEMBERED that on this Z day of July, 2024, before me, a Notary Public in and for said county and state aforesaid, personally appeared Melissa A. Buggie and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the
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uses and purposes set forth.
WITNESS my hand and notarial seal this 24 day of 10 , 2024.
Print Name 5eth Day(dSOM (SEAL) Sub Pay(dSOM
Sign Name Notary Public Seal State of Indiana Blackford County
(M) Commission CAPITES 1710/2002
My Commission Expires 7/10/2032
A Resident of Blackford County, Indiana

This instrument prepared by: Kathryn A Bryan, NIPSCO Legal Counsel. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Kathryn A Bryan, NIPSCO Legal Counsel.

EASEMENT AREA DESCRIPTION:

A PARCEL OF LAND IN THE SOUTHWEST **OUARTER OF SECTION 19, TOWNSHIP 35** NORTH RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, BEING PART OF A TRACT OF LAND REFERENCED BY PARCEL NO 43-53-0005-0046 AND CONVEYED TO MARYSHE ANTAL AND MEHSSA A BUGGIE IN PERSONAL REPRESENTATIVES WARRANTY DEED RECORDED JULY 27. 2006, AS DOCUMENT NUMBER 2006-065317 IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID PARCEL OF LAND DESCRIBED AS: THE SOUTH 15 FEET OF THE NORTH 100 OF THE SOUTH 300 FEET OF THE FOLLOWING: PART OF THE WEST HALF OF SAID SOUTHWEST QUARTER BEGINNING AT A POINT ON THE WEST LINE OF THE SAID WEST HALF OF THE SOUTHWEST QUARTER, 1586.05 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 19, AND RUNNING EAST AT AN ANGLE OF 90 DEGREES, 27 MINUTES, 30 SECONDS NORTH TO EAS A DISTANCE OF 200 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 19, 700 FEET: THENCE WEST 200 FEET TO THE WEST LINE OF SAID SECTION 19: THENCE SOUTH 700 FEET ALONG THE WEST LINE OF SAID SECTION 19 TO THE POINT OF BEGINNING, SAID PARCEL CONTAINING

EXHIBIT "A"



GRANTORS:
PARCEL ID. 45-13-19-301-009.000-046
MARYSUE ANTAL & MELISSA A. BUGGIE
PERSONAL REPRESENTATIVES
WARRANTY DEED
DOCUMENT NO. 2006-065317
RECORDED 7/27/2006

0.07 ACRES, MORE OR LESS.

Reference Name: NIPSCO Survey Job No: 24-0337 Drawn By: MLP/TJM Date: 05/15/2024 P:/Drawings/2024/24-0337/ Survey/dwg/24-0337.dwg SW 1/4 Section 19-T35N-R7W Lake County, Indiana



Thomas Julilel

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, OR A SURVEYOR LOCATION REPORT.

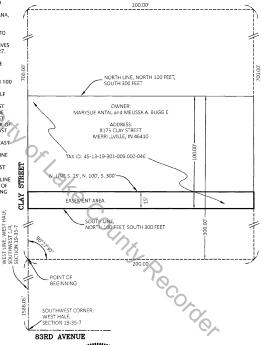
DVG TEAM, Inc 1155 Troutwine Road Crown Point, IN 46307 Phone:(219) 662-7710 Fax:(219) 662-2740 www.dvgteam.com



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EXHIBIT "A"



GRANTORS:
PARCEL ID. 45-13-19-301-009.000-046
MARYSUE ANTAL & MELISSA A. BUGGIE
PERSONAL REPRESENTATIVES
WARRANTY DEED
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Thomas flitalel

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