# NOT AN OFFICIAL

PG #: 3 RECORDED AS PRESENTED

GINA PIMENTEL RECORDER

### **FILED**

Aug 01 2024 BDD PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

AFFIDAVIT	
STATE OF THE NO.: FNW2401507-KKS	
On this July 29, 2024 before me personally appeared Edward L. Walter to me personally known, who being duly sworn on oath did say that:	
1. Affiant resides at the address given below affiant's signature;	
That £DW\$LD F. W\$\fee \text{ held a life estate interest in the following described land;}  SEE EXHIBIT 'A ATTACHED HERETO AND MADE A PART-HEREOF	
3. Said Edward F Watter died on Dea 15, 2012;	
4. Is there Federal inheritance tax liability by reason of the death of said decedent? ☑ Yes ☐ No	
If yes, then estimated taxes due are \$0.00	
The taxes due are □ paid or ☑ unpaid	
5. Affiant's relationship to the deceased was son.	
IN WITNESS WHEREOF_the undersigned have executed this document on July 29, 2024.	
BY: Successor Protes 835 5. RAYLOR Gonder Address: New PAST, No. 746/	5
STATE OF	
Before me, a Notary Public in and for said County and State, personally appeared Edward L. Walter, Trustee, or their successor in trust, under the Edward F Nuter as Trustee and the Successor Trustee of under the Walter Joint Revocable Trust Askerepnet dated January 4, 2000, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.	
Witness my hand and Notarial Seal this 24 day of	
Signature: CHRISTINA MORRIS Printed: NOTARY PUBLIC SEAL HAMILTON COUNTY, INDIANA MY COMM EXPIRES: MARCH 6, 2032	
Printed: 072624 @ 1234 PM by XXX	
Affidavit (Life Tenant) Printed: 07.26.24 @ 12:34 PM by KKS	

**FIDELITY NATIONAL TITLE** FNW2401507

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#### AFFIDAVIT (continued)

This instrument prepared by: Timothy R. Kuiper

Austgen Kuiper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law (Austgen Kuiper Jasaitis P.C.).



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### EXHIBIT "A" Legal Description

#### For APN/Parcel ID(s): 45-16-17-128-020.000-042

LOT 26 IN BLOCK 3 IN PARK VIEW ADDITION TO CROWN POINT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 67. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

