## NOT AN OFFICIAL

TOTAL FEES: 25.00 BY: JAS PG #: 1 RECORDED AS PRESENTED

ILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 8000201051 Fannie Mae Loan # 1689192196



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VIH PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer a set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to US BANK TRUST NATIONAL ASSOCIATION, NOT IN TIS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR WRMIG ASSET TRUST, WHOSE ADDRESS IS C/O NEWREZ I.LC DBA SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601 (800)365-7107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2003, and made by CHRISTINE CORRAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE, LEMDER, ITS SUCCESSORS AND ASSIGNS and recorded in <u>Instrument 2/003/07/25</u>6 in the office of the Recorder of LAKE County, Indiana.

Dated this 31st day of July in the year 2024, FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, LLC, its Altorney-in-fact

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF FINELIAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of July in the year 2024, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 ended through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 441714794 2024-NPL1-VWH1 DOCR T312407-09:59:42 [C-1] EFRMIN1



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