

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2024-020302

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

9:31 AM 2024 Aug 1

INDIANA

COUNTY OF LAKE
LOAN NO.: 0012731048

PREPARED BY: KRISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: FRANKIE LELOUP JR 1014 E 63RD PL MERRILLVILLE, IN 46410-0000



RELEASE OF MORTGAGE

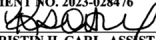
The undersigned, PNC BANK, NATIONAL ASSOCIATION, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated DECEMBER 28, 2004, executed by FRANKIE H. LELOUP JR., MARRIED, Mortgagor(s), to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, Original Mortgagee, and recorded on DECEMBER 29 2004 as Instrument No. 2004 111600 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 2640 EAST OAKWOOD DRIVE, GARY, INDIANA 46406


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 24, 2024.

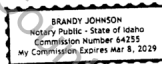
PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 10/13/2023 IN DOCUMENT NO. 2023-028476


KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 24, 2024, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR PNC BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20240711
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Handwritten notes: 25-8, cl. 2087028, and a signature.