

INDIANA

COUNTY OF LAKE

LOAN NO.: 5010734571

PREPARED BY: ALEXANDRA BARZEE, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: RAMOS LISA A 740 W ELIZABETH DR CROWN POINT, IN 46307



RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JANUARY 29, 2019, executed by LISA ANN RAMOS, TRUSTEE OF THE LISA ANN RAMOS REVOCABLE TRUST DATED AUGUST 5, 2008, AND LISA A RAMOS SIGNING FOR THE PURPOSE OF ACKNOWLEDGING THE TERMS AND COVENANTS OF THIS SECURITY INSTRUMENT, AN UNMARRIED PERSON, Mortgageor(s), to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on FEBRUARY 07 2019 as Instrument No. 2019 008114 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 740 W ELIZABETH DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 18, 2024.

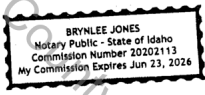
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 10/21/2020 IN DOCUMENT NO. 2020-075454

Alexandra Barzee
ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 18, 2024, before me, BRYNLEE JONES, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brynlee Jones
BRYNLEE JONES, (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20240711
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County Recorder

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