### NOT AN OFFICIAL RY: MA GINA PIMENTEL RECORDER

PG #: 3 RECORDED AS PRESENTED

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Jul 26 2024 BDD PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

### WARRANTY DEED

File No.: FNW2401612B-RJW

THIS INDENTURE WITNESSETH, that Nathan P. Mueller (Grantor) CONVEY(S) AND WARRANT(S) to Hailey Bengtson (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 11724 Broadway, Crown Point, IN 46307

Tax ID No.: 45-16-16-227-009.000-042

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 25th day of July, 2024.

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Nathan P. Mueller who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and N lotarial Seal this 25th da

Signature:

Printed: Rened J. Wells Resident of: Lake County State of: INDIANA

My Commission expires: July 8, 2025

RENEE J. WELLS Commission Number 702361

My Commission Expires 07/08/25 County of Residence Lake County

Fidelity FNW2401612B

# NOT AN OFFICIAL DOCUMENT

Prepared By: Timothy R. Kuiper

Austgen Kuiper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 11724 Broadway Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Renee Wells.

lake County Recorder

Return To: Hailey Bengtson 11724 Broadway

Crown Point, IN 46307

# NOT AN OFFICIAL DOCUMENT

### EXHIBIT "A" Legal Description

### For APN/Parcel ID(s): 45-16-16-227-009.000-042

THE NORTH 20,9 FEET OF THE SOUTH 259.4 FEET OF THE EAST 82.00 FEET OF THE WEST 117.00 FEET OF LOT NUMBERED 2, ALL BY LINES MEASURED PARALLEL TO THE SOUTH AND WEST LINES THEREOF, IN PRINCETON TOWNHOMES, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 95, PAGE 81 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.