

NOT AN OFFICIAL DOCUMENT

2024-54475
7/23/2024 01:28 PM
TOTAL FEES: 25.00

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

BY: MA
PG #: 2
RECORDED AS PRESENTED

RELEASE PREPARED BY
CELINK LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
866-654-0020

AFTER RECORDING RETURN TO:

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX
77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 3149555-ER



* 1 5 1 4 8 7 2 *

MIN: 10094000097466750

MERS Telephone No. 1-888-679-6377

SATISFACTION OF MORTGAGE

Indiana

KNOW ALL MEN BY THESE PRESENTS, THAT: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, ("Holder") is the MORTGAGEE of a certain Mortgage executed by GENE A. BILLO AND SHARON B. BILLO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS dated 3/17/2020, recorded on 5/13/2020, recorded in the Official Records of Real Property of LAKE County, State of Indiana, as Document No. 2020-026245. The Mortgage secures that indebtedness in the principal sum of \$393,000.00 and certain promises and obligations set forth in said Mortgage upon the property situate in said State and County commonly known as 9899 Hart ST, Saint John, IN 46373.

Holder hereby certifies as to the cancellation of said Mortgage and hereby directs that same be canceled of record. In Witness Whereof, said Holder has caused these presents to be executed in its name by its proper officers thereunto duly authorized this _____ day of JUL 24 2024.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns

BY: *Brianna Jones*
NAME: Brianna Jones
TITLE: Assistant Secretary

I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Dorella
Signature of Preparer/Declarant
Printed Name: Dorella

STATE OF MICHIGAN

ACTING IN THE COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared BRIANNA JONES the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JUL 24 2024 day of _____.

Patricia Ling
NOTARY PUBLIC in and for the State of MICHIGAN

Mortgage Funding date 3/17/2020 in the amount of \$393,000.00
Property Address: 9899 Hart ST, Saint John,
IN 46373

ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 and the mailing address of the grantee is 9899 Hart ST, Saint John, IN 46373.

For Notary Seal:

PATRICIA LING
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF CLINTON
My Commission Expires January 31, 2031
Acting in the County of Clinton