PG #: 1 RECORDED AS PRESENTED RECORDER

When Recorded Return To: Planet Home Lending LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5200061799

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGES, AS NOMINGS FOR VILLAGES, CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNS), (MERS Address: 11519 Miami St., Suite 100, Omaha, Nic 68164; P.O. Box 2026, Flint, MI 48501-2026) by these presents does convey, grant, assign, trunsfer and set over the described Mortgage with all liens, and any rights due or too come due thereon to PLANET HOME LENDING, LLC, WHOSE ADDRESS IS 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 6454, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/19/2021, and made by JACOB ELROD AND STEPHANIE PALK to MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS and recorded in <a href="mailto:lnc.1">lnc.</a> instrument # 2021-336314 in the office of the Recorder of LAKE County, <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County, <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the office of the Recorder of LAKE County. <a href="mailto:lnd.1">lnd.1</a> in the lnd.1</a> in the lnd.1</a>

Dated this 26th day of July in the year 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF THE LAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of July in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIUS REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is fausp resonally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026

VICKY MCCOY

Notary Public - State of Florida
Commission # HH 328470

My Comm. Expires Dec 18, 2026

Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHLDE 441744899 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100491900018253612 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR 7262407-08:05:09 [C-1] EFFMINI

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