DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jul 26 2024 BDD

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

RECORDED AS PRESENTED

RECORDER

PG #: 1

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT Demetrius Harris and Latoria Forney of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO Jarrell Thomas and Bonnie Hampton, as joint tenants with rights of survivorship of COOK County in the State of TILLOUS for and in considers survivorship of COOK County in the State of Thinois for and in consideration. Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real for and in consideration of Estate in Lake County in the State of Indiana, to wit:

Lots 18 and 19, Block 6, Lincoln Park Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 6, page 17, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 2549 Fillmore Street, Gary, IN 46407

TAX KEY NO(S):

45-08-16-327-015.000-004

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Demetrius Harris and Latoria Forney have hereunto set their hand(s) and seal(s), this 23rd day of July, 2024.

Harri

Latoria Forney

STATE OF INDIANA

MAIL TAX BILLS TO:

SS COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, do hereby certify that Demetrius Harris and Latoria Forneypersonally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 23rd day of July, 2024.

Jennifer Waters, Notary Publi A Resident of Lake County

My Commission Expires: September 20, 2025 My Commission No. 703618

Jarrell Thomas and Bonnie Hampton

8458 S. Hackina wave. 2549 Fillmore Street, Gary, IN 46407 Chicago IL wow43

GRANTEE(S) ADDRESS: 2549 Fillmore Street, Gary, IN 46407 THIS INSTRUMENT PREPARED BY Douglas R. Kvachkoff, Attorney at Law 325 N. Main, Crown Point, N 46307, 219-662-2977

8458 S. HACKINGU NE.

File No: HV-24-69310-02

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

JENNIFER C. WATERS

Lake County

sion Number NP0703616 My Commission Expires September 20, 2025