

**PARTIAL RELEASE OF TRI-PARTY AGREEMENT**

**FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **D.R. HORTON, INC. - MIDWEST**, a California corporation, its successors and assigns ("Purchaser"), **CENTIER BANK**, its successors and assigns ("Lender"), and **LBL DEVELOPMENT, LLC**, an Indiana limited liability company, its successors and assigns ("Seller"), each for and in consideration of the obligations set forth therein and the payment by Seller of a portion of the indebtedness owed to each Purchaser and Lender, **HEREBY REMISE and RELEASE** that certain Tri-Party Agreement dated June 15, 2022, recorded on June 28, 2022 as Document No. 2022-526591 with the Lake County, Indiana Recorder's Office, **SOLELY WITH RESPECT** to the premises herein described in Exhibit A, attached hereto and made a part hereof.

This Release is in no way to operate to discharge the lien or applicability of said Tri-Party Agreement upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; the remaining or unreleased portions of the premises described in said Tri-Party Agreement shall remain subject to all covenants, conditions, and obligations contained in said Tri-Party Agreement.

This Release is executed and delivered this 25 day of JULY, 2024, by a duly authorized officer of the Mortgagee.

CHICAGO TITLE INSURANCE COMPANY

[Signatures Follow]

CHICAGO TITLE INSURANCE COMPANY

# NOT AN OFFICIAL DOCUMENT

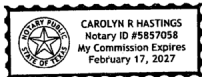
D. R. HORTON, INC. - MIDWEST,  
a California Corporation

By: *Bill W. Wheat*  
Name: **Bill W. Wheat**  
Title: Chief Financial Officer

TEXAS  
STATE OF ~~ILLINOIS~~ <sup>CA</sup> )  
COUNTY OF Tarrant ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Bill W. Wheat, the CFO of D.R. HORTON, INC. - MIDWEST ("Purchaser"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that he signed and delivered the said instrument, as his free and voluntary act and the free and voluntary act of Purchaser or the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of July, 2024.



*Carolyn Hastings*  
NOTARY PUBLIC

Tarrant County Recorder



# NOT AN OFFICIAL DOCUMENT

CENTIER BANK

By: 

Name: JEFF MARSEE

Title: VICE PRESIDENT

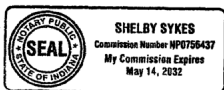
STATE OF INDIANA )

)SS

COUNTY OF Lake )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jeff Marsee, the Vice President of CENTIER BANK ("Lender"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that he signed and delivered the said instrument, as his free and voluntary act and the free and voluntary act of Lender or the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of July, 2024.



  
NOTARY PUBLIC

I affirm under penalties of perjury that I have taken reasonable care to redact each social security number unless required by law. Jay Cherwin

This instrument was prepared by  
and after recording return to:

Jay Cherwin  
MELTZER, PURTILL & STELLE LLC  
1515 E. Woodfield Rd, Suite 250  
Schaumburg, Illinois 60173

# NOT AN OFFICIAL DOCUMENT

## EXHIBIT A

### LEGAL DESCRIPTION

For APN/Parcel ID(s):

45-15-02-304-021.000-059, 45-15-02-304-022.000-059, 45-15-02-304-023.000-059,  
45-15-02-304-024.000-059, 45-15-02-304-025.000-059, 45-15-02-304-026.000-059,  
45-15-02-304-027.000-059, 45-15-02-304-028.000-059, 45-15-02-304-029.000-059,  
45-15-02-304-030.000-059, 45-15-02-304-031.000-059, 45-15-02-304-032.000-059,  
45-15-02-304-033.000-059, 45-15-02-304-034.000-059, 45-15-02-304-035.000-059,  
45-15-02-304-036.000-059, 45-15-02-304-037.000-059, 45-15-02-304-038.000-059,  
45-15-02-304-039.000-059 and 45-15-02-304-040.000-059

PARCEL 1:

LOTS 2144 THRU 2163 IN THE GATES OF ST. JOHN UNIT 21B, THE PLAT THEREOF RECORDED ON SEPTEMBER 13, 2023, IN PLAT BOOK 117, PAGE 48, AS INSTRUMENT NUMBER 2023-026186 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

For APN/Parcel ID(s): 45-15-02-305-014.000-059, 45-15-02-305-013.000-059, 45-15-02-305-012.000-059, 45-15-02-305-011.000-059, 45-15-02-305-010.000-059, 45-15-02-305-009.000-059,  
45-15-02-305-008.000-059, 45-15-02-305-007.000-059, 45-15-02-305-006.000-059  
and  
45-15-02-305-005.000-059

PARCEL 2:

LOTS 2437 THRU 2446 IN THE GATES OF ST. JOHN UNIT 24B, THE PLAT THEREOF RECORDED ON SEPTEMBER 13, 2023, IN PLAT BOOK 117, PAGE 47, AS INSTRUMENT NUMBER 2023-026185 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY AFFIDAVIT AND CERTIFICATION OF AMENDMENT DATED JULY 15, 2024 AND RECORDED JULY 16, 2024 AS INSTRUMENT NUMBER 2024-523163.