## 

PG #: 2 RECORDED AS PRESENTED

## NOTICE OF INTENT TO HOLD LIEN SANDALWOOD COMMUNITY ASSOCIATION, INC.

TO: Ishmael Vargas Sonia Vargas 3918 Juniper Trail Highland, IN 46322

YOU ARE HERGBY NOTIFIED that Sandalwood Community Association, Inc. ("Association"), an Indiana non-profit corporation, whose contact address is: c/o Kovitz Shiftin Nesbit, 6125 S. East St., Suite A, Indianapolis, Indiana 46227, has filed a LIEN on your real estate commonly known as: 3918 Juniper Trail, Highland, IN 46322 and legally described as follows:

Lot 7 (Seven) in Sandalwood Subdivision, Phase Three, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 89 page 64, in the Office of the Recorder of Lake County, Indiana, and as amended by Certification of Correction recorded December 26, 2000 a Document No. 2000093287.

as well as on all buildings, structures, and signorymenens located on the above real estate for the sum of One Thousand Two Hundred Ninery Dollans and 90/100 (43,290.00), for unpuid assessments, lase fees, and other charges as provided for in the Declaration of Govanants, Conditions, and Restrictions for Sandalwood, and any amendments therefore, necorded on July 21, 1997; as in pinciment No. 970/10785, in the Office of the Recorder of Lake County, Indiana. This lien also secures the costs of recogniting this lien, as well as all unpaid assessments, interest, costs, and unpaid reasonable attorney fees that are due of which may acreue after the date this Lien is recorded and prior to entry of a final judgment of foreclosure. For information regarding the amount currently due, please contact: Kovitz Shiftin Nesthis (428 S. East St., Suite A. Indianapolis, Indiana 4622), (317) 536-7435.

SANDALWOOD COMMUNITY

7-25-24

Printed Name

Title

## NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA )			
COUNTY OF Lake ) SS:			
Before me, the undersigned, a Nota When Thompson who is the fless and the same and the	o, having been duly swom, u ndalwood Community Asso	nder the penalties of perjury, ciation. Inc. who executed the	stated that he/she
Witness my hand and Notarial Seal this	25_day of	. 2024.	
My Commission Expires:	Ken A	Schwarz	
County of Residence:	Kevin A Sol Printed	Warz (SEAL)*	KEVIN A SCHWARZ Commission Number: NP0716800 My Commission Expires November 4, 2026
I affirm, under the penalties for perjury, that I have required by law: Zachary D. Cronkhite	we taken reasonable care to reda	t each Social Security number in t	bis document, unless
This instrument was prepared by and 6125 S. East St., Suite A, Indianapolis, Inc	should be returned to: Z diana 46227. Telephone: (\$	achary D. Cronkkhite, Kovi 17) 536-7435.	z Shiftin Nesbit,
		20	
		17 \$16-7455.	Corder