NOT AN AL DOCUMENT

RECORDER STATE OF INDIANA LAKE COUNTY

2024-019894

RECORDED AS PRESENTED

12:27 PM 2024 Jul 26

Patient:

Christopher Swain Christopher Swain

Return To:

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

Attorney:

2038 Williams Street	
Gary, IN 46404	
Recorder of Lake County, Indiana	Indiana Department of Insurance 311 W. Washington Street
Lake County Government Center 2293 North Main Street	Suite 300
Crown Point, Indiana 46307	Indianapolis, Indiana 46204
You are hereby notified that THE METHO IN 46402, intends to hold a Hospital Lien hospital care, treatment or maintenance of t	DDIST HOSPITALS, INC., 600 Grant Street, Gary for all reasonable and necessary charges for he above listed patient as follows:
above hospitalization is Five Thousand Seve (§ 5,795.25) Dollars. This ar to which the patient is entitled under the tinsurance, and credits for all payments, other benefit. 3. To the best of the Hospital's kn legal representative claims that the folloliable for damages arising from the patiestay: This Lien is being filed pursuant to the Office of the Recorder of the County in (90) days after the patient was discharged fexecuting this instrument, having been duperjury, hereby states that the Hospital in	ne 13 , 2024 , treatment or maintenance during the n Hundred & ninety-five dollars 25/100 mount is subject to reduction for any benefit: terms of any contract, health plan, or medical contractual adjustments, write-offs, and any owledge, the patient or the patient's wing named individuals and/or entities are ent's illness or injury causing the hospital the Hospital Lien Law, I.C. Section 32-33-4 in which the Hospital is located, within ninety own the Hospital. The undersigned individual ly sworn upon oath, under the penalties of thends to fold the Hospital Lien as described
correct.	orth in the foregoing statement are true and E METHODIST HOSPITALS, INC. :
STATE OF INDIANA) SS: COUNTY OF LAKE)	:
are true and correct. (2)	ng a <u>Patient Representative</u> for The Methodist, says that the facts stated in the foregoing. Mamu (: Indian
Subscribed and sworn to before me, a No. ———————————————————————————————————	otary Public, this 15 day of Auto Stotl
101. / 21. 2027 Res	sident of AUN County Commission No: NP 0624702
each social security number in this document, This Instrument Prepared By: Laura B. Fros AMOUNT 25 8700 Broadway	that I have taken reasonable care to redact, unless required by law.
CASH CHARGE CHECK # 29 20 7 OVERAGE COPY NON-COM CLERK	LISA STONE NOTIFY PUBLIC - Seniary Label Country - State of Instance May Commission Expires Mar 24, 2027