NOT AN OFFICIA

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

11:20 AM

2024 Jul 26

QUIT-CLAIM DEED

THIS INDENTURE IS TO WITNESS that SYNERGETIC HEROES LLC. Quitclaims to WIN-WIN HOME SALES & RENTALS, LLC residing at 904 Becker Street, Hammond, Indiana 46320 for and in consideration of the sum of Twenty-Two Thousand Five Hundred Dollars (\$22,500), the following described real estate in Lake County, Indiana.

LEGAL DESCRIPTION

QF GARY, AS MARKED AND LAID DOWN ON THE RECORDED PLAT THEREOF, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN. Subject to easements of highways, streets, alleys, sewers, tiles, drains,
and public utilities.
KEY NO. 45-08-34-258-054.000-004
Commonly known as: 1108 E 49TH AVE, GARY, IN 46409
Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.
IN WITNESS WHEREOF, the said SYNERGETIC HEROES LLC has hereunto set
the company hand and seal, this 22 nd Day of June ,2024.
Grantor Signature
Grantor: Charles Jones Title: Chief Executive Manager for Synergetic Heroes LLC
SYNERGETIC HEROES LLC
345 Rutledge Street, Gary, IN 46404
STATE OF INDIANA)
) SS:
COUNTY OF LAKE-TW)
Before me, the undersigned, a Notary Public in and for said county and state, personally
appeared CHARLES JONES who having been duly sworn, stated that the representations
therein contained are true. In witness whereof, I have hereunto subscribed my name

and affixed my official seal.

Notary Public.

My Commission Expires: しんしんにん

2024

MAIL TAX BILLS TO: WIN-WIN HOME SALES & RENTALS, LLC

Given under my hand this 32nd day of June

GRANTEE (S) ADDRESS: 904 BECKER STREET, HAMMOND, INDIANA 46320

Chides Jones
THIS INSTRUMENT PREPARED BY: SYNERGETIC HEROES LLC, 345 RUTLEDGE STREET,

GARY, IN 46404, I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENTY ENTERED FOR TAXATION SUBJECT

UNLESS REQUIRED BY LAW.

25.00

FINAL ACCEPTANCE FOR TRANSFER JUL 2 6 2024

> PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

NOT AN OFFICIAL DOCUMENT

Property or lake County Recorder