

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2024-019833

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:47 AM 2024 Jul 28

INDIANA

COUNTY OF LAKE

LOAN NO.: 0000762093

PREPARED BY: ALEXANDRA BARZEE, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: RUBY REISING 291 WASHINGTON ST. LOWELL, IN 46356



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at 11819-MIAMI-ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated SEPTEMBER 03, 2021, executed by RUBY REISING, UNMARRIED WOMAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 03 2021 as Instrument No. 2021-526343 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 291 WASHINGTON ST, LOWELL, INDIANA 46356-1749

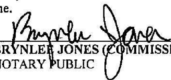
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 18, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 18, 2024, before me, BRYNLEE JONES, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC

BRYNLEE JONES
Notary Public - State of Idaho
Commission Number 20202113
My Commission Expires Jun 23, 2026

POD: 20240710

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MERS PHONE: 1-888-679-6377



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