

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2024-019809

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:37 AM 2024 Jul 28

INDIANA
COUNTY OF LAKE
LOAN NO.: 0022940522

PREPARED BY: KRISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: JEFFREY FORBES 13441 GEORGIA ST CROWN PNT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated DECEMBER 24, 1997, executed by JEFFREY FORBES, AN UNMARRIED MAN, Mortgagor(s), to GREENPOINT MORTGAGE CORP., Original Mortgagee, and recorded on JANUARY 16 1998 as Instrument No. 98003768 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 13441 GEORGIA STREET, CROWN POINT, INDIANA 46307

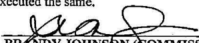
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 18, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS


KRISTIN H. CARL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 18, 2024, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC

BRANDY JOHNSON
Notary Public - State of Idaho
Commission Number 64255
My Commission Expires Mar 8, 2029

POD: 20240708
SP8100114IM - LR - IN

Page 1 of 1

MIN: 101015904190205288

MERS PHONE: 1-888-679-6377

25-
2086016
E (RM)