NOT AN OFFICIAL D 66/31/2024 015 WE THE FOR THE OUNTY OF THE PROPERTY OF THE P

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

PG #: 2 RECORDED AS PRESENTED RECORDER

Jun 21 2024 LM

PEGGY HOLINGA-KATONA
LAKE COLINTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT Gregory Bukowski, Edward Carl Bukowski and Julianna Bukowski of LAQUE S. County in the State of TEXAS

CÓNJETS AND WARRANTS TO Housemart, Inc., a comporation organized and existing under the laws of the State of Inflation, for and in consideration of Ten Dollars and other valuable consideration, the readely thereof hereby admospheridged Gragory Bukowski life estate interest, the following Real Estate in Lake County in the State of Inflating, To wit:

Lot 3 Fountain Ridge 4th Addition, as shown in Plat Book 47, page 101, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1454 West 94th Court, Crown Point, JN 46307

TAX KEY NO(S):

45-12-33-107-010.000-029

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Gregory Bukowski and Edward Carl Bukowski have hereunto set their hand(s) and seal(s), this 11th day of June, 2024.

Hegory Bukowski

STATE OF INDIANA)

Before me, a Notary Public in and for sald County and State, do hereby certify that Gregory Bukowski and Edward Carl Bukowski personally appeared before me this day and acknowledged the due execution of the foregoing Instrument.

Witness my hand and official seal, this 11th day of June, 2024.

Jennifer Waters, Novery Public A Resident of the County My Commission Express: September 20, 2025 My Commission No. 703616

SEAL)

JENNIFER C. WATERS
Notary Public, State of Indiana
Lake County
Commission Winder NP0703616
My Commission Expires
September 20, 2025

NOT AN OFFICIAL DOCUMENT

	IN WITNESS WHEREOF, the said Julianna Bukowski has hereunto set her hand(s) and seal(s), this
	day of June, 2024.
(Juliana Bukowski
	STATE OF _Indiana)
	COUNTY OF COME)SS:
	Before me, a Notary Public in and for said County and State, do hereby certify that Julianna Bukowski personally appeared before me this day and acknowledged the due execution of the foregoing instrument.
	Witness my hand and official seal, this 7+1 day of June, 2024.
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	Nose Fieldir, <u>Lithorod</u> , <u>Ann (Nh.)</u> produced Commission Express Olz//14/3/7 Sold Sold Commission Express Olz//14/3/7 Sold Sold Sold Sold Sold Sold Sold Sold
	MAIL TAX BILLS TO: Housemart, Inc.
	2929 Jewett Avenue. Highland 46322
	GRANTEE(S) ADDRESS: 2829 Jewett Avenue, Highland 48322 THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law
	File No: 325 N. Main, Crown Point, IN 46307, 219-662-2977 IN-24-68997-01
	I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law:
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	County Recorder