# NOT AN OFFICIAL DO

PG #: 3 RECORDED AS PRESENTED

#### NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

	TO: Christopher Freeman
	1127 S. Hobart Rd
d	Hobart IN 46342
	0
	You are hereby notified, That I (we)
	Stash Construction
	Armstrong St. Portage, IN 46368
	intend to hold a Mechanic's Lien on the following described real estate: (Legal Description)
	Parcel # 45-13-04-101-011.000-018
	Legal & See attached Document labeled
	"Exhibit A"
	The same being known as:
	(Address) 1127 S. Hobart Rd, Hobart IN 46342
	With all of the improvements thereon. The amount claimed by Lieuor for which he holds the above named
	persons liable is:
	two thousand that a 39/00 polism is 2,236
	TWO NONDIED INITY-SIX
	And is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last 90 days.

## NOT AN OFFICIAL DOCUMENT

Executed this 20th day of June, 20 24

Stash Construction
Signature of Owner, Partner, or Officer Stash constru
Before me, a Notary Public in and for said County and State, personally appeared  Stash Construction
Josh Milton Vice President and being duly swom
upon his/her oath says he/she is the person who executed the foregoing Notice of Mechanic's Lien, that
he/she has read the same and that the statements therein contained are true.
BRIAN THOMAS BREESE NOTATIFY Public Sos Porter County - State out Indiana Commission Number N071050 My Commission Expires Feb 1, 2026 Witness my hand and Notarial Seal this 2004 day of 500, 201
My Commission expires: February 1, 2026 Notary Public
Poster - Brian Thomas Breese Printed
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law, Name Frederick Leaf
This instrument prepared by: Frederick Leaf, Stash construction

### NOT AN OFFICIAL DOCUMENT

EXHIBIT "A" Legal Description

#### For APN/Parcel ID(s): 45-13-04-101-011:000-018

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 3S NORTH RANGE? WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY; INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE-OF-SAID SECTION, 905 FEET SOUTH OF THE NORTHWEST CONKERT THEREOF, "HINDE EAST-AND-PARALLE TO THE NORTH LINE OF SAID SECTION, 1079.02 FEET A POINT 231 FEET WEST OF THE EAST LINE OF THE NORTHWEST CULARTER OF SAID SECTION. THEN CONTINUE STATE OF THE NORTHWEST OF THE NORTHWEST CULARTER OF SAID SECTION. THEN CONTINUE SECTION SECTION SECTION SECTION. THEN CONTINUES OF SAID SECTION SECTION. THEN CONTINUES CONTINUES OF SAID SECTION. THEN CONTINUES OF SAID SECTION. THE WEST LINE OF SAID SECTION. SAID SECTION. THE WEST LINE OF SAID SECTION. SAID SECTION.