

2024-5-20 148
06/21/2024 10:38 AM
TOTAL FEES: 25.00
BY: SP
PG #: 4
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When recorded, return to:
American Financial Network, Inc.
Attn: Final Document Department
10 Pointe Drive Suite 330
Brea, CA 92821

LOAN #: 87900022630

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10 Pointe Drive Suite 330, Brea, CA 92821

does hereby grant, sell, assign, transfer and convey unto National Homebuyers Fund, Inc., an
Instrumentality of Government Section 115 Entity, a Corporation organized and
whose address is (herein "Assignee"),
1215 K Street, Suite 1650, Sacramento, CA 95814

a certain Mortgage dated May 28, 2024 made and executed by LANE J PARKHURST, SINGLE MAN

to and in favor of American Financial Network, Inc., a California Corporation

upon the following described
property situated in Lake County, State of Indiana
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".
APN #: 45-12-10-255-009-030

such Mortgage having been given to secure payment of \$5,947.00 which Mortgage is of record in Book,
(Original Principal Amount) of (or as No.
Volume, or Liber No.) of the at page Records of
Lake County, State of Indiana together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to
occur under such Mortgage.



NOT AN OFFICIAL DOCUMENT

LOAN #: 87900022630

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]

Witness Benjamin Behavidez
Witness Alejandro Vazquez
Witness Sandra Perez

American Financial Network, Inc., a California Corporation

[Handwritten Signature]

By: Stephanie Esparza (Signature)
VP of Closing and Funding

Seal:

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by: *Jennifer*
American Financial Network, Inc. *JCS*
10 Pointe Drive, Suite 330
Brea, CA 92821

[Handwritten Signature]

State of _____
County of _____
The foregoing instrument was acknowledged before me this 10th by _____
_____ of American Financial Network, Inc., a California
Corporation _____
_____ on behalf of the said corporation.

See attached



NOT AN OFFICIAL DOCUMENT

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange }

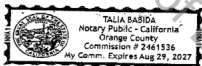
On 5/11/24 before me, Talia Babida, Notary Public
Here Insert Name and Title of the Officer

personally appeared Stephanie Esparta
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Talia Babida
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer - Title(s): _____ Corporate Officer - Title(s): _____

Partner - Limited General Partner - Limited General

Individual Attorney in Fact Individual Attorney in Fact

Trustee Guardian or Conservator Trustee Guardian or Conservator

Other: _____ Other: _____

Signer is Representing: _____ Signer is Representing: _____

NOT AN OFFICIAL DOCUMENT

EXHIBIT A

Lot 37, Block 1, E.M. Rognes Second Addition to Glenellyn, as shown in Plat Book 28, page 8, in Lake County, Indiana.

Commonly known as 6389 Kentucky Place, Merrillville, IN 46410.

The property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

Property of Lake County Recorder