

2024-5 0113  
06/20/2024 09:58 AM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jun 20 2024 BDD

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT Jason R. Grady of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO Ryko Empire IN LLC, a limited liability company organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

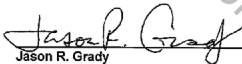
PARCELS 1-4: Lots 22, 23, 24 and 25, Block 2 in Grant Manor, in the City of Gary, as per plat thereof, recorded in Plat Book 22, page 14, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 2168 Lincoln Street, Gary, IN 46407

TAX KEY NO (S): 45-08-16-102-029.000-004, 45-08-16-102-030.000-004, 45-08-16-102-031.000-004 and 45-08-16-102-032.000-004

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Jason R. Grady has hereunto set his hand(s) and seal(s), this 7th day of June, 2024.

  
Jason R. Grady

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, do hereby certify that Jason R. Grady personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 7th day of June, 2024.

Jennifer Waters, Notary Public  
A Resident of Lake County  
My Commission Expires September 20, 2025  
My Commission No. 703616



MAIL TAX BILLS TO:

Ryko Empire IN LLC  
650 S. Lake, Suite B PMP 1033, Gary, IN 46403

Grantrec's Address:

650 S. Lake, Suite B PMP 1033, Gary, IN 46403

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law  
325 N. Main, Crown Point, IN 46307, 219-662-2977

File No: IN-24-69083-01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

