STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

9:04 AM 2024 Jun 21

#### AFFIDAVIT OF IDENTITY

I, Ronald J. VanDenburgh, a Living Soul, being of sound mind, lawful age, and substantial faith, hereby affirm and swear by the factual declarations stated herein concerning my identity as a Soul originating within the Gates of Heaven. The purpose of this Affidavit of Identity is to rebut any presumptions made as to who I truly am, and the status of my being.

#### Concerning who I am, I hereby affirm the following:

- When I use the words "I", "Me", "Myself", "My", and "Mine" both throughout my Life and herein, I am explicitly referring to my Life, my Soul, and my being.
- My birth was the binding of My Soul to my body. This binding constituted my Life as a natural human (my "Life").
- On the 27th day of September in the year of 1999 through my birth, I was given Life, and my Soul was embodied as a natural human.
- 4. Through my Life, I entered into my current state of being.
- My current state of being is that of a Soul within the body of a natural human, constituting a Life.
- Upon the constitution of my Life, I was conveyed with the Right to possess the name of Ronald Jeffery VanDenburgh.
- 7. When I am being referred to by means of text or script, my name is spelled and capitalized in any of these variations explicitly:
  - Ronald Jeffery VanDenburgh;
  - b. Ronald J. VanDenburgh;
  - c. Ronald J VanDenburgh;d. Ronald VanDenburgh; or
  - e. Ronald
- 8. The phonetic transcription of the vocal pronunciation of my name is:
  - a. 'ranəld 'dzefəri 'vændənbərg
- When I am addressed through the vocal pronunciation of my name, I am answering as myself.
- 10. Prior to my Soul embodying as a natural human through Life, I entered into a Covenant with my Creator, who is also the Creator of this earth and is known to me as the LORD our Heavenly Father by the name of God.
- 11. In the Covenant, I agreed to act as an agent of God in facilitating the existence of God's Heaven on earth through the explicit direction of the Holy Spirit.
- 12. In consideration of my agreement to do this, God bestowed upon me certain inalienable Rights that can not be removed from my Soul's possession by any sort of earthly means.



- 13. First, he bestowed upon me the ability to own things, which conveyed to me the inalienable Right to Own and Enjoy Private Property. Then, he bestowed the rest of my inalienable Rights upon me as such Private Property. These inalienable Rights include but are not limited to:
  - a. The Right to Life and Security of Person;
  - b. The Right to Liberty and Personal Freedom;
  - c. The Right to Be Let Alone;
  - d. The Right to Work;
  - e. The Right to Enjoy the Fruits of My Own Labor;
  - 1. The Right to Move Freely and Travel without Restriction;
  - g. The Right to Privacy;
    - h. The Right to Be Secure in My Home;
    - i. The Right to Choose;
  - j. The Right to Freedom of Speech, Thought, and Expression;
  - k. The Right to Freedom of Peaceful Assembly and Association;
  - 1. The Right to the Pursuit of Happiness; and
  - m. The Right to Self-Defense.
- 14. The inalienable Rights which God has bestowed upon me can not be removed or taken away from my possession by any form of earthly means or contract. I hereby explicitly reserve them for all of time.
- 15. I currently possess all of my inalienable Rights. I have never lost them because they simply cannot be lost, removed, or substituted by any means other than through the means of God himself.
- 16. Through the gift of my human body, God facilitated the creation of my Life, and He bestowed the Right to my Life upon me, along with the Right to enjoy my Life through absolute Freedom.
- 17. Upon my birth, God bestowed upon me the Right to Contract with other souls within the realm of earth, without any restriction or limitation except those imposed by the Covenant.
- 18. My Soul is manifested through this vessel known as my Body for an amount of time that is explicitly limited by the Covenant. Thus, my permanent residence and domicile cannot be anywhere else but within the Gates of Heaven. Therefore it is impossible for me to possess a permanent residence on earth.
- 19. It is furthermore impossible for me to obtain an earthly residence or domicile temporarily. Such an action would be in dishonor of the Covenant because I cannot lawfully exit the Jurisdiction in which the Covenant has been made.
- 20. Therefore, I cannot be controlled or bound by any earthly jurisdiction or statute. Such jurisdictions and statutes are completely fictional in comparison to the Statutes and Jurisdiction in which the Covenant binds me.
- 21. The only true Sovereign is God.

- 22. The only jurisdiction that I consent to be subject to is the Jurisdiction of God through the Covenant.
- 23. Only God can judge me and compel my performance throughout the entirety of my Life, including at my Death.
- 24. The existence of the King James Bible of 1611 evidences the Covenant entered into between God and myself.

#### Concerning who I am not, I hereby affirm the following:

- 25. My origin is not that of earth.
- 26.1 am not a "person", "legal person", a "legal entity", an "artificial person", an "artificial entity", a "juristic person", a "fiction at law" or any other related terms that describe a fiction created by any earthly statute.
- 27. The names spelled and capitalized in the following manner do not refer to me:
  - a. RONALD JEFFERY VANDENBURGH:
  - b. RONALD J. VANDENBURGH;
  - c. RONALD J VANDENBURGH;
  - d. RONALD VANDENBURGH; or
  - e. any derivative of (a)(b)(c) or (d) spelled in all capital letters.
- 28. The names spelled and capitalized in the following manner do not refer to me:
  - Ronald Jeffery VANDENBURGH;
  - b. Ronald J. VANDENBURGH;
  - c. Ronald J VANDENBURGH;
  - d. Ronald VANDENBURGH; or
  - e. any variation of which only the "family name" is spelled in all capital letters.
- 29. The following names in which the "family name" precedes the "first name", or any derivative thereof, regardless of the capitalization used, do not refer to me:
  - a. VANDENBURGH, RONALD JEFFERY:
  - b. VanDenburgh, RONALD J;or
  - c. VanDenburgh, Ronald, Jeffery.
- 30. I do not possess an "identifying number" of any sort, including but not limited to:
  - a. a "Social Security Number";
  - b. an "Employer Identification Number";
  - c. A "Taxpayer Identification Number"; or
  - d. any other number that is created by any earthly statute or fiction of law.
- 31. The foregoing "identifying numbers" are indicated within the Covenant as the marke of the beaft. Therefore I am strictly prohibited and exempted from being branded by any such identifying number or mark.

"And I beheld another beaft comming vp out of the earth, and hee had two hornes like a lambe, and hee fpake as a dragot...And deceiweth them that dwel on the earth, by the meanes of thofe miracles which he had power to do in the fight of the beaft, faying to them that dwell on the earth, that they should make an Image to the beaft which had the wound by a fword, and did liue. And he

had power to giue life vnto the Image of the beaff, that the Image of the beaff, fhould both fpeake, and caufe that as many as would not worship the Image of the beaft, fhould be killed. And he caufeth all, both final and great rich and poore, free and bond, to receive a marke in their right hand, or in their foreheads: And that no man might buy or fell, faue he that had the marke, or the name of the beaft, or the number of his name.

#### THE REVALATION OF S. IOHN THE DIVINE. CHAP. XIII. 11, 14-17.

32. I am strictly prohibited and exempted from being subject to the religion of any earthly fiction acting as "government" through the means of the worshipping of its statutes. This is because whoever is bound by the Covenant and participates in a religion other than God's religion will pay a dreadful and eternal forfeit.

"Hee that facrificeth wnto any god fawe wnto the LORD onely, hee shall be viterly definized. Thou shalt neither vexe a stranger, nor oppresse him: for ye were strangers in the land of Egypt. Yee shall not afflict any widow, or fathertesse shell. If shou afflict them in any wise, and they crie at all wnto mee, I will sirrely heare their crie. And my wrath shall waxe hote, and I will kill you with the Sword: and your wives shall be widowes, and your children stathersleft.

THE SECOND BOOKE OF MOJES, CALLED EXODUS, CHAP. XXII, 20-24.

- 33. I am not an employee of anyone but God.
- 34. I do not consent to act as surety for any debt.
- 35. My body is not the surety of any debt.
- 36.1 am not liable for, nor do I consent to be bound by any contracts that are not considered Lawful by the Covenant. This includes any contract that:
  - a. trespasses upon the covenant;
  - **b.** is deceptive in nature:
  - c. I did not enter into knowingly, voluntarily, and intentionally;
  - d. does not bear my original signature on a written instrument:
  - does not fully disclose, in writing, on the same instrument in which my signature is made, all of the obligations that it imposes; or
  - f. subjects me to be a surety for a debt.
- 37. I am not liable for, nor do I consent to be bound by any contract or agreement in which:
  - a. performance alone subjects me to its terms;
  - acquiescence through tacit consent, silent assent, or a lack of objection subjects me to its terms;
  - my apparent consent was issued under duress due to any form of coercion or threat; or
  - d. seeks to impair, block, replace, or remove any of the inalienable Rights bestowed upon me by the Heavenly Father through the Covenant.
- 38. I am not liable for any claim that can not be evidenced by the testimony of two evewitnesses under oath.
- 39. I do not consent to be assumed or presumed to have voluntarily elected to either subject my inalienable Rights to or be the subject of control by any certain political body, venue of law, jurisdiction, court, or tribunal other than those within the Gates of Heaven.

- 40. Where no named individual victim and no property stolen or damaged can be evidenced, there can be no crime committed.
- 41. The only way in which I consent to engage in any commercial/mercantile activity in any earthly jurisdiction is through a principal-agent relationship with another person, in which the entirety of my liability is explicitly removed and I am held harmless for any actions taken through the means of such principal-agent relationship.
- 42. I do not consent to be held personally liable for any contract or agreement signed by me, in which my signature was made in the capacity of a principal-agent relationship on behalf of any other person unless a separate agreement or contract has been made between myself (as a natural human) and that person, of which, I agree to be bound to such liability prior my signature being made on their behalf.
- 43.1 do not consent to be personally subjected to the control of any certain political body, venue of law, jurisdiction, court, or tribunal through the means of any "quasi-in-remigrisdiction" obtained through any principal-agent relationship between myself and any other person.

Subscribed and sworn, without prejudice, and with all rights reserved. Signature: Printed name: NOTARY PUBLIC'S JURAT Republic/State of Indiana County of Lake Signed and sworn (or affirmed) before me on this 3 St day of Ranged Jeffery Van Denburgh (Name of the Individual Making Statement). (Seal) Signature of Notary Public ALEXANDRA COMINOS Atexandra Comin Notary Public - Seal e County - State of Indiana Notary Public, Printed



#### OFFICE OF THE LAKE COUNTY RECORDER

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GINA PIMENTEL.

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