

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-016425

8:33 AM 2024 Jun 21

INDIANA

COUNTY OF LAKE

LOAN NO.: 1160605252

NEW LOAN NO.: 2005066651

[M-745 FHLMC 105 DPD FLOW JUNE 2024]

PREPARED BY: KIMBERLY FIELDS, JPMORGAN CHASE BANK, N.A. ↓

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN

MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto SELENE FINANCE LP, located at 3501 OLYMPUS BLVD SUITE 500, DALLAS, TX 75019, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of \$246,905.00 dated OCTOBER 25, 2021 executed by CRISTINA Q DELEON, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2021-534901, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

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MIN: 100196399034518108

MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUN 12 2024
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson
VICE PRESIDENT-DOCUMENT EXECUTION



STATE OF LOUISIANA PARISH OF OUACHITA) ss. David Lawson
On this JUN 12 2024, before me personally appeared David Lawson, to me personally known, who, being by me duly sworn, did say that he is the VICE PRESIDENT-DOCUMENT EXECUTION, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the corporation.

Eva Reese (COMM. EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Lake County Recorder