NOT AN OFFICIAL

PG #: 2 RECORDED AS PRESENTED GINA PIMENTEL

RECORDER

BY: JAS

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by, VERSIE HUMES herein after call "Borrower") resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 16th September 2016 securing the principal sum of EIGHTEEN THOUSAND EIGHTY-FOUR DOLLARS AND 00/100 (\$18,084.00) in which the Mortgage was duly recorded as Document Number 2017-005069 in the Office of the Recorder of Lake County, Indiana, on the 28th day of JANUARY 2017 is hereby Released and Satisfied.

Dated this 24th day of May 2024.

Deputy Director of Lake County Community Economic Development

STATE OF INDIANA)) SS: COUNTY OF LAKE)

Before me, a Notary Public, in and for said County and State this 24th day of May 2024, personally appeared Tameka Browder, Deputy Director of Lake County Community Economic Development Dept. [Grantor's or other Signor's] and acknowledged the execution of the above and foregoing instrument to be his/her free and voluntary act and deed for the uses and purposes set forth therein.

WITNESS my hand and notarial seal this 24th day of May 2024.

My Commission Expires:

Document prepared by: Tameka Browder A Resident of LAKE County

i affirm, under the penalites for perjury, that I have taken reasonable care to reduct each social security number in this document, unless required by law.

Instrument Prepared by: LCCEDD/TB 2293 N. Main St Crown Point IN 46307 200 W. 54th Place Merrillolle IN 46410

NOT AN OFFICIAL DOCUMENT

County of lake County Recorder I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document unless required by law.