

2024-511285
05/27/2024 03:40 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument prepared by:
VERGENA WHITE
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101
888-762-2265
AFTER RECORDING RETURN TO:
VERGENA WHITE
P. O. BOX 5570
CLEVELAND, OH 44101

RELEASE OF MORTGAGE

7600559827
KARINA DEL REAL-VILLALPANDO
PO Date: 5/20/2024

THIS CERTIFIES that a certain mortgage executed by **KARINA DEL REAL-VILLALPANDO AND ABRAHAM HERNANDEZ FLORES** to **PNC BANK, NATIONAL ASSOCIATION** dated **May 06, 2023**, calling for the original principal sum of **(\$204,000.00)**, and recorded on **05/26/2023** in Mortgage Record Book Page and/or Instrument # **2023-516110**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **May, 2024**.

Tax Parcel ID: _____
Property Address: **3815 E 34TH LANE, HOBART, IN - 46342**
LOT: _____

PNC BANK, NATIONAL ASSOCIATION
By

Brittany Stautihar

Its **BRITTANY STAUIHAR**
ASSISTANT VICE PRESIDENT

Attest

Janice Smith

JANICE SMITH

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **May, 2024**, personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Gary P Fisher



GARY P FISHER, NOTARY PUBLIC
Residence: CUYAHOGA
State Wide Jurisdiction, Ohio
Expiration Date 08/20/2028
Commission #2021-BF-86747

Notary Public: **GARY P FISHER**
My commission expires: **8/20/2028**