## **NOT AN OFFICIAL**

2024 513168
D4/B(/201-01)41 PI
TOTAL TEES: 23.00
BY: 185
GINA DIMENTEL

RECORDER

PG #: 2 RECORDED AS PRESENTED

## RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #: 457095986332R96 "CAREY" Lender ID:3103 Lake, Indiana MIN #: 100194430003737734 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$53,100.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and displaine said Mortgage.

Original Mortgagor: PHYLLIS M. CAREY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS

Dated: 09/05/2006 Recorded: 10/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 2006 086093, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC whose address is 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 and P.O. Box 2026, Flint, MI 48501-2026

Legal: THE SOUTH 20 FEET OF LOT 10 AND THE NORTH 20 FEET TO LOT 11, IN BLOCK 3, IN RESUBDIVISION OF GARY LAND COMPANY'S 13TH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 861 LOUISIANA ST, GARY, IN 46402

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS ON 04/30/2024.

By: Joelly M Carvajal, Assistant Secretary

STATE OF Florida COUNTY OF Palm Beach

On <u>04/30/2024</u>, before me by means of [x] physical presence or [] online notarization, Samuel E. Moreno Jr., a Notary Public in and for Palm Beach in the State of Florida, personally appeared Joelly, M Carvajal, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) 'slarer subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SAMUEL E. MORENO JR. stary Public - State of Florida Commission # HH 056398

My Comm. Expires Nov 8, 2024

nded through National Notary Assn

WITNESS my hand and official seal,

Samuel E. Moreno Jr.

Notary Expires: \_\_\_\_\_

STATE OF Florida COUNTY OF Palm Beach

EXECUTED AND DELIVERED in my presence:

Cours of

Witness Signature

Carlene Reid

Witness Name

## NOT AN OFFICIAL DOCUMENT

Before me, a Notary Public in and for said County and State, this 30TH day of APRIL 2024, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly swom, did depose and say that he/she knows Grantor to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Grantor execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. SAMUEL E. MORENO JR. By means of Notary Public - State of Florida Commission # HH 056398 (x) physical presence My Comm. Expires Nov 8, 2024 ( ) online notarization My Commission Expires: Bonded through National Notary Assn. @4/30/2024 (This area for notarial seal) This instrument was prepared by: Personally Known To Me Joelly M Carvajal I affirm, under the penalties of perjury, that I have taken Reasonable care to redact each Social Security number in this document, unless required by law. Joelly M Carvaja OF Lake County Recorder When Recorded Return To: LIEN RELEASE, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409