

2024-9-13 166
04/30/24 11:46 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALFRED PEREZ AND SARAH PEREZ** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **227,500.00**, dated **02/25/2016** and recorded on **03/08/2016** in the Mortgage Records of **Lake County, State of Indiana**, in **Book NA**, at **Page NA**, and/or Instrument No. **2016 013904**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **8499 BURR ST, CROWN POINT, IN 46307**

Witness the due execution hereof by the owner and holder of said mortgage on **04/29/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams, Vice President - Document Execution

STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **04/29/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
My Commission Expires: **Lifetime Commission**

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan Number: **7200637474**