

2024-11-30 04:36 / 2024-11-30 04:36 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOANN E LEKA** to **BANK ONE, N.A.**, securing a certain note in the principal sum of \$ **50,000.00**, dated **12/15/2003** and recorded on **01/07/2004** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2004 001554**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **2922 W 60TH DR, MERRILLVILLE, IN 46410**
Witness the due execution hereof by the owner and holder of said mortgage on **04/29/2024**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
S/B/M TO BANK ONE N.A.

Angela Williams

Angela Williams, Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **04/29/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
My Commission Expires: **Lifetime Commission**

Prepared by/Record and Return to:
Levi Reyes
LJEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: **1-866-756-8747**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan Number: **3300928376**