

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**

REGIONS BANK  
RHONDA BOUNDS  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

2024-513440  
04/30/2024 01:18 PM  
TOTAL FEES: 25.00  
BY: KD  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**This instrument was Prepared By:**

RUTH LINDSEY  
REGIONS BANK  
5214 LINCOLN ROAD EXTENSION  
PO BOX 18001  
HATTIESBURG, MS 39402  
601-554-9335

Loan #: **0000048107549**

Investor Loan #: **0232106959**

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **REGIONS BANK DBA REGIONS MORTGAGE, 5214 LINCOLN RD EXT, HATTIESBURG, MS 39402** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ERIC PIERRE NEAL UNMARRIED MAN**

Original Mortgagee: **REGIONS BANK D/B/A REGIONS MORTGAGE**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **02/23/2022** Recorded: **02/24/2022** Instrument: **2022-508258** Book: **N/A** Page: **N/A** in **Lake County, IN** Loan Amount: **\$289478.00**

Property Address: **9315 JUNIPER AVE, GARY, IN 46403**

Parcel Tax ID: **450533277007000004**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/29/2024**.

**REGIONS BANK DBA REGIONS MORTGAGE**

By: 

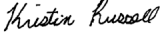
Name: **JEFF KEYSEAR**

Title: **Assistant Vice-President**

STATE OF **Mississippi** } s.s.  
COUNTY OF **LAMAR**

On **04/29/2024**, before me, **KRISTIN RUSSELL**, Notary Public, personally appeared **JEFF KEYSEAR, Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KRISTIN RUSSELL**

My Commission Expires: **08/06/2027**

Commission #: **368861**



Property of Lake County Recorder