NOT AN OFFICIAL DOCUMENT

2024-51350
04/30/2024 10:52 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument prepared by:
ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
ANTHONY COSCA
P.O. BOX 8820
DAYTON, OH 45482

Property of Lake County Recorder

RELEASE OF MORTGAGE

MIN# 100059600007790533 MERS PHONE: 1-888-679-6377 **1350015318**

GORDON J KORAN

PO Date: **4/26/2024**

THIS CERTIFIES that a certain mortgage executed by
GORDON JEROME KORAN III AND DEBRA KORAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR LENNAR MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS** dated **November 15, 2022** , calling for the original principal sum of (**$247,992.00**), and recorded on **11/28/2022** in Mortgage Record Book_Page and/or Instrument # **2022-547275** , and of the records in the office of the Recorder of **LAKE COUNTY INDIANA** , is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **April**, **2024**.

Tax Parcel ID: _____
Property Address: **10319 W 146TH AVE, CEDAR LAKE, IN - 46303**
LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR LENNAR MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS
By _____

Its **WENDY M HAIRE**
ASSISTANT SECRETARY

Attest _____

CONSUELO A TRAVIS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **April, 2024**, personally appeared **WENDY M HAIRE**, **ASSISTANT SECRETARY** , **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR LENNAR MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS**
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

_____
MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public: **MICHELLE PYBURN**
My commission expires: **2/20/2025**