

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

2024-012019

9:23 AM 2024 Apr 30

2 INDIANA  
COUNTY OF LAKE  
LOAN NO.: 8102316158



PREPARED BY: DANIEL FRONGNER, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto CITIZENS BANK, N.A., located at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of \$284,500.00 dated SEPTEMBER 22, 2017 executed by LAWRENCE A. KELLY AND PATRICE J. KELLY, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2017 066490, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 22, 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

  
DANIEL FRONGNER, VICE PRESIDENT

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MIN: 100594100006116972

MERS PHONE: 1-888-679-6377

LAKE County Recorder

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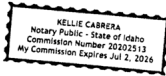
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 22, 2024, before me, KELLIE CABRERA, personally appeared DANIEL FRONGNER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Kellie Cabrera*

KELLIE CABRERA (COMM. EXP. 07/02/2026)  
NOTARY PUBLIC



Property of Lake County Recorder

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