NA TC

LAKE COUNTY RECORDED AS PRESENTED

8:35 AM

2024 Apr 30

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE . CA 91209-9071 Phone #: 800-833-5778

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS That State Department Federal Credit Union, organized and existing under the laws of VA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto State Department Federal Credit Union. organized and existing under the laws of Virginia, whose location and mailing address (if different) is 1630 King Street, Alexandria, VA, 22314, party of the second part, its successors and assigns, a certain indenture of Mortgage dated 04/17/2017, made by VERONICA SCRUGGS to it, securing the payment of one promissory note therein described for the sum of One Hundred Ninety Nine Thousand One Hundred Ninety Three dollars and Zero cents (\$199,193.00), and all its rights, title and interest in and to the premises situated in Lake County, State of Indiana, and described in said mortgage as follows, to-wit

Which said Mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in: Instrument No: 2017 026079 together with the said note therein described and the money due or to grow due thereon, with the interest

Originally Recorded On: 04/28/2017

Original Beneficiary: State Department Federal Credit Union

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Tracy Headen, its Trustee and attested by its witness and its corporate seal to be hereunto affixed on 04/18/2024.

State Department Federal Credit Union

By: Tracy Headen

Assigner

Its: Trustee

STATE OF VIRGINIA. ALEXANDRIA CITY

On April 18, 2024 before me, the undersigned, a notary public in and for said state, personally appeared Tracy Headen. Trustee of State Department Federal Credit Union personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

JUNIA

Notary Public ALEXIS LAROCHE

Alexis LaRoche NOTARY PUBLIC
PRINCE GEORGE'S COUNTY
MARYLAND
MY COMMISSION EXPIRES June 14, 2025

Page # 1 98457356 RPY Ref# 3751667 25855 IN089 Lake County 19093004 VMP995-IN, WOLTERS KLUWER FINANCIAL SERVICES © 2016

NOT AN OFFICIAL DOCUMENT

This form was prepared by: STATE DEPARTMENT FEDERAL CREDIT UNION VINESHA WASHINGTON 1630 King Street Alexandria, VA 22314

Mail Tax Statements To: **VERONICA SCRUGGS** 6281 GROSBEAK CT HOBART . IN 46342

> I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Oberty of lake County Recorder

Tracy Headen