

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2024-012001

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:35 AM 2024 Apr 30

PARTIAL RELEASE OF MORTGAGE

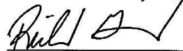
FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by GordonWood, LLC, an Indiana Limited Liability Company, whose address is 219 N Main Street, Unit C, Crown Point, IN 46307, on the 12th day of February 2024, securing the principal amount of \$19,720.17, which Mortgage was duly recorded as Document No. 2024-006360 in the Office of the Recorder of Lake County, Indiana, on the 15th day of February 2024, is hereby Partially Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage.

Property: Lot 3 of Gordon Woods Estates - 1004 Gordon Court
Lot 5 of Gordon Woods Estates - 1008 Gordon Court

Legal Description: See EXHIBIT "A"

Dated this 23rd of April 2024

American Community Bank of Indiana

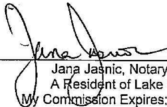


Richard Gard
Vice President

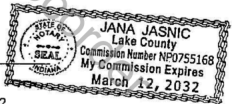
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd of April 2024, personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Jana Jasnic, Notary Public
A Resident of Lake County
My Commission Expires: 03/12/2032



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-16-17-300-025.000-041

A part of the Northwest Quarter of the Southwest Quarter of Section 17, Township 34 North, Range 8 West, Lake County, Indiana, located south of Cedar Lake Road and being more particularly described as follows:

Beginning at a 1/2 inch iron pipe marking the Southwest corner of said Northwest Quarter of the Southwest Quarter of said Section 17; thence North 00 degrees 23' 42" East along the West line of said Quarter-Quarter Section, 282.25 feet to the centerline of Cedar Lake Road also being the point of curvature of a non-tangent curve concave to the Northwest having a radius of 900.00 feet and a central angle of 0 degrees 55' 27"; thence along the centerline of Cedar Lake Road the following 5 courses:

1. along said curve an arc length of 14.51 feet said curve being subtended by a chord having a bearing of North 33 degrees 16' 36" East and a distance of 14.51 feet;
2. North 32 degrees 48' 53" East 465.14 feet to the point of curvature of a curve to the right having a radius of 654.00 North 32 degrees 48' 53" East 465.14 feet to the point of curvature of a curve to the right having a radius of 645.00 feet and a central angle of 22 degrees 18' 19";
3. along said curve an arc length of 251.10 feet;
4. thence North 55 degrees 07' 12" East 71.73 feet to the point of curvature of a curve to the left having a radius of thence North 55 degrees 07' 12" East 71.73 feet to the point of curvature of a curve to the left having a radius of 265.00 feet and a central angle of 2 degrees 05' 50";
5. along said curve an arc length of 9.70 feet; along said curve an arc length of 9.70 feet;

thence North 70°09'10" East 154.63 feet; thence South 03°15'46" West 44.32 feet; thence South 60°55'54" East 47.02 feet; thence South 73°57'16" East 76.72 feet; thence South 56°49'44" East 67.94 feet; thence South 44°48'47" East 39.46 feet; thence South 30°04'00" East 19.95 feet; thence South 04°18'46" East 29.82 feet; thence South 23°07'39" West 67.86 feet; thence South 49°43'23" West 18.54 feet; thence South 03°51'39" West 48.60 feet; thence South 41°39'04" West 17.05 feet; thence South 00°01'21" West 40.56 feet; thence South 40°36'03" East 32.19 feet; thence South 68°20'06" East 40.39 feet; thence North 88°40'06" East 121.48 feet; thence South 15°03'39" West 29.32 feet; thence South 26°58'35" East 98.03 feet; thence South 13°43'43" West 22.70 feet; thence South 06°03'32" East 81.37 feet; thence South 04°15'42" West 107.56 feet; thence South 18°49'55" West 55.23 feet; thence South 06°17'55" East 93.64 feet; thence South 61°36'57" East 29.40 feet; thence South 23°34'14" East 41.88 feet; thence South 00°23'24" West 34.43 feet to the South Line of the Northwest Quarter of the Southwest Quarter of said Section 17; thence North 89°38'36" West along said South Line 1048.00 feet to the Point of Beginning.