

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER

2024-012000

STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

8:36 AM 2024 Apr 30

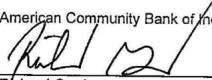
## PARTIAL RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **GordonWood, LLC**, whose address is **219 N Main Street, Unit C, Crown Point, IN 46307**, on the **7<sup>th</sup> day of March 2023**, securing the principal amount of **\$783,750.00**, which Assignment of Rents was duly recorded as Document No. **2023-507112** in the Office of the Recorder of Lake County, Indiana, on the **10<sup>th</sup> day of March 2023**, is hereby **Partially Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Assignment of Rents.

**Property:** Lot 3 of Gordon Woods Estates - 1004 Gordon Court  
Lot 5 of Gordon Woods Estates - 1008 Gordon Court  
**Legal Description:** See EXHIBIT "A"

Dated this 23<sup>rd</sup> of April 2024

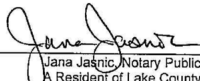
American Community Bank of Indiana

  
Richard Gard  
Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 23<sup>rd</sup> of April 2024, personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Jana Jasnic, Notary Public  
A Resident of Lake County  
My Commission Expires: 03/12/2032



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER  
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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## EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-16-17-300-025.000-042

A part of the Northwest Quarter of the Southwest Quarter of Section 17, Township 34 North, Range 8 West, Lake County, Indiana, located south of Cedar Lake Road and being more particularly described as follows:

Beginning at a 1/2 Inch Iron pipe marking the Southwest corner of said Northwest Quarter of the Southwest Quarter of said Section 17; thence North 00 degrees 23' 42" East along the West line of said Quarter-Quarter Section, 282.25 feet to the centerline of Cedar Lake Road also being the point of curvature of a non-tangent curve concave to the Northwest having a radius of 900.00 feet and a central angle of 0 degrees 55' 27"; thence along the centerline of Cedar Lake Road the following 5 courses:

1. along said curve an arc length of 14.51 feet said curve being subtended by a chord having a bearing of North 33 degrees 16' 36" East and a distance of 14.51 feet;
2. North 32 degrees 48' 53" East 465.14 feet to the point of curvature of a curve to the right having a radius of 645.00 feet and a central angle of 22 degrees 18' 19";
3. along said curve an arc length of 251.10 feet;
4. thence North 55 degrees 07' 12" East 71.73 feet to the point of curvature of a curve to the left having a radius 265.00 feet and a central angle of 2 degrees 05' 50";
5. along said curve an arc length of 9.70 feet;

thence North 70°09'10" East 154.63 feet; thence South 03°15'46" West 44.32 feet; thence South 60°55'54" East 47.02 feet; thence South 73°57'16" East 76.72 feet; thence South 56°49'44" East 67.94 feet; thence South 44°48'47" East 39.46 feet; thence South 30°04'00" East 19.95 feet; thence South 04°18'46" East 29.82 feet; thence South 23°07'39" West 67.86 feet; thence South 49°43'23" West 18.54 feet; thence South 03°51'39" West 48.60 feet; thence South 41°39'04" West 17.05 feet; thence South 00°01'21" West 40.56 feet; thence South 40°36'03" East 32.19 feet; thence South 68°20'06" East 40.39 feet; thence North 88°40'06" East 121.48 feet; thence South 15°03'39" West 29.32 feet; thence South 26°58'35" East 98.03 feet; thence South 13°43'43" West 22.70 feet; thence South 06°03'32" East 81.37 feet; thence South 04°15'42" West 107.56 feet; thence South 18°49'55" West 55.23 feet; thence South 06°17'55" East 93.64 feet; thence South 61°36'57" East 29.40 feet; thence South 23°34'14" East 41.88 feet; thence South 00°23'24" West 34.43 feet to the South Line of the Northwest Quarter of the Southwest Quarter of said Section 17; thence North 89°36'36" West along said South Line 1048.00 feet to the Point of Beginning.