

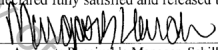
# NOT AN OFFICIAL DOCUMENT

2024-5-01 6  
04/01/2024 02:17 PM  
TAX: L REC: 25.70  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## RELEASE OF NOTICE OF LIEN RIGHTS

The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, **Robert L. Bult and Debra M. Bult**, on the following real estate, to wit: **5849 W. 105<sup>th</sup> Place, Crown Point, IN 46307** and legally described as: **TREES UNIT #4 LOT 54** and as a written notice of an intention to hold which was filed in the office of the Recorder of **Lake County**, State of Indiana and recorded on **DOC#2018050882** in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this **2<sup>nd</sup>** day of **April, 2024**.

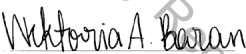


Margaret B. Hardin, Accounts Receivable Manager, Schilling Brothers Lumber & Hardware, Inc.

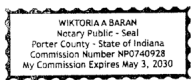
State of Indiana, Lake County, ss:


Before me, Wiktorina A Baran, a Notary Public in and for said County and State, this **2<sup>nd</sup>** day of **April, 2024**, Margaret B. Hardin, Accounts Receivable Manager, of Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal



Wiktorina A Baran, Notary Public  
Resident of Porter County  
My commission expires the 3rd day of May 2030



I affirm, under the penalties for perjury, that I have taken reasonable steps to redact each Social Security number in this document, unless required by law.   
Schilling Brothers Lumber & Hardware, Inc.

This instrument prepared by:  
Margaret B. Hardin, 8900 Wicker Avenue, St. John, IN 46373