## NOT AN OFFICIAL

LAKE COUNTY

BY: JAS PG #- 1 RECORDED AS PRESENTED FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 10/25/2013, AS INSTRUMENT NUMBER 2013 079360 AND THE ASSIGNMENT RECORDED ON 04/11/2014, AS INSTRUMENT NUMBER 2014 020523

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 570 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to ONEWEST BANK, FSB, WHOSE ADDRESS IS C/O 5720 PREMIER PARK DR, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/L5/2007, and made by SAMEH MIKAHAIL ALSO KNOWN AS SAMEH MIKHAIL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., TIS SUCCESSORS AND ASSIGNS and recorded in <a href="Instrument #.2007.051847">Instrument #.2007.051847</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Indiana">Indiana</a>.

Dated this 02nd day of April in the year 2024. PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC

Angela ANGELA PAVAO

ASST. VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF PINELIAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of April in the year 2024, by Angela Pavao as ASSISTANT AICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERCERT OO CWEN LOAN SERVICING, LICE, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 nded through National Notary Assn

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 440683743 OCWEN-NVLER DOCR T022404-12:15:59 [C-1] EFRMÍN1

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