

NOT AN OFFICIAL DOCUMENT


2024-537156
04/03/2024 01:51 PM
TOTAL FEES: 25.70
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE


THIS CERTIFIES THAT A CERTAIN MORTGAGE EXECUTED BY DAVID GUTIERREZ JR., 2705 MARTHA ST, HAMMOND IN, 46323 TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE, HAMMOND, IN, 46323 ON THE 22ND DAY OF SEPTEMBER 2023, CALLING FOR \$125,000 AND RECORDED IN MORTGAGE RECORD NO. 2023-537156, LAKE, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 2ND DAY OF APRIL 2024


DANIEL HOFFMAN
VICE PRESIDENT OF LENDING
REGIONAL FEDERAL CREDIT UNION
7144 KENNEDY AVE., HAMMOND, IN

STATE OF INDIANA, PORTER COUNTY, SS:
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID COUNTY, THIS 2ND DAY OF
APRIL 2024, DANIEL HOFFMAN, VICE PRESIDENT OF
LENDING, ACKNOWLEDGE THE EXECUTION OF THE
ANNEXED SATISFACTION OF MORTGAGE.

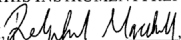
WITNESS MY HAND AND OFFICIAL SEAL.


CONNIE RAMIREZ
NOTARY PUBLIC

MY COMMISSION EXPIRES: 05/05/2027
COUNTY OF RESIDENCE: LAKE COUNTY



THIS INSTRUMENT PREPARED BY: RALPHEL MARSHALL

I, , AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKE REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.