# NOT AN OFFICIAL DESIGNATION OF THE NOTION OF THE NO

PG #: 2 RECORDED AS PRESENTED RECORDER

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by ADEL HADDAD AND PATRICIA HADDAD. Husband and Wife to Horizon Bank, whose address is 515 Franklin St, Michigan Clty, IN 46360, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same and in consideration, thereof, does hereby cancel and discharge said mortgage dated the 4th day of June 2022 in the amount of \$160,000.00 and recorded as Document Number 2022-524252 in the Recorder's Office of Lake, State of Indiana.

Legal Description: THE FOLLOWING DESCRIBED LAND IN THE CITY OF SHCERERVILLE, COUNTY OF LAKE, STATE OF INDIANA, TO-WIT:

LOT 57 IN BRIAR RIDGE COUNTRY CLUB ADD. UNIT ONE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED AUGUST 20, 1981 IN PLAT BOOK 53 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THIS BEING THE SAME PROPERTY CONVEYED TO ADEL HADDAD AND PATRICIA HADDAD, HUSBAND AND WIFE, DATED 5/23/2003

AND RECORDED ON 5/28/2003 IN INSTRUMENT NO. 2003053759, IN THE LAKE COUNTY RECORDERS OFFICE.

Parcel ID: 45-11-05-303-008.000-036

IN WITNESS WHEREOF, the said Horizon Bank by the officer duly authorized, has fully executed the foregoing instrument on the 28th day of March 2024.

Horizon Bank

By: Loan Operations Clerk by Tiffany L Marshall

P.O. Box 800 Michigan City, IN 46361

#### STATE OF INDIANA

#### COUNTY OF LA PORTE

On the 28th day of March . 2024 before me appeared Tiffany L Marshall personally known to me to be the Loan Operations Clerk of Horizon Bank the corporation described in and which executed the foregoing instrument; that he knows the seal for said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

WITNESS MY HAND and OFFICIAL SEAL:

My Commission Expires: October 12, 2024

County of Residence: La Porte

Andrea S Ottersen, Notary Public

ANDREA S OTTERSEN Notary Public - State of Indiana Commission Number 692003

My Commission Expires Oct 12, 2024

Electronically Notarized in Person via Simplifile

Satisfaction of Mortgage rev 03/08/2022 02:38 INTELB

6EFH1Y8O8P0F8TLK3J3DYRJQ5

## NOT AN OFFICIAL DOCUMENT

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Tiffany L Marshall

This instrument prepared by and returned to: Horizon Bank

Property Of Lake County Recorder P.O. Box 800