

SATISFACTION OF MORTGAGE


THIS CERTIFIES, that a certain Mortgage executed by WALTER J KOEHLER AND SANDRA J KOEHLER, Husband and Wife to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Horizon Bank, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same and in consideration, thereof, does hereby cancel and discharge said mortgage dated the 8th day of November 2010 in the amount of \$190,000.00 and recorded as Document Number 2010 069242 in the Recorder's Office of Lake, State of Indiana.

Legal Description: LOT 42 IN HIGH MEADOWS, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED AUGUST 6, 1974 IN PLAT BOOK 44 PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING A RE-SUBDIVISION OF ALL OF HIGH MEADOWS, UNIT NO. 1 AND OF A PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Parcel ID: 45-16-16-105-007.000-042

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Horizon Bank, its successors and assigns by the officer duly authorized, has fully executed the foregoing instrument on the 29th day of March, 2024.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Horizon Bank, its successors and assigns

By: 
Assistant Secretary by
Sammy Alexandria Ellinger
P.O. Box 800
Michigan City, IN 46361

STATE OF INDIANA

COUNTY OF LA
PORTE

On the 29th day of March, 2024 before me appeared Sammy Alexandria Ellinger personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Horizon Bank, its successors and assigns the corporation described in and which executed the foregoing instrument; that he knows the seal for said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

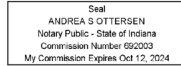
WITNESS MY HAND and OFFICIAL SEAL:


Andrea S Ottersen, Notary Public

NOT AN OFFICIAL DOCUMENT

My Commission Expires: October 12, 2024

County of Residence: La Porte



Electronically Notarized in Person via Simplifile

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Tiffany L Marshall

This instrument prepared by and returned to: Horizon Bank
P.O. Box 800
Michigan City, IN 46361
Attn: Tiffany L Marshall
MIN# 100272635112292695 **MERS Telephone Number: 1(888) 679-6377**

Property of Lake County Recorder