

Recording Requested By:  
**UNION HOME MORTGAGE CORP.**  
Prepared By: **Tina K. Sandor-Provencher**  
Assistant Secretary  
**855-369-2410**  
When recorded mail to:  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **40053164**  
Ref Number: **0000522617**  
**4/3/2024**

Property Address:  
**1098 MEDLEE DRIVE**  
**HOBART, IN 46342**

IN0M-RM-SNA40053164 E04/01/2024 LRP001

This space for Recorder's use

MIN #: 100074500006006157 MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 11819 Miami St., Suite 100, Omaha, NE 68164 and P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **THOMAS H CAGLE AND JUDITH A CAGLE, HUSBAND AND WIFE**  
Date of Mortgage: **6/14/2019**  
Loan Amount: **\$81,000.00**

Recorded in **Lake County, IN** on: **6/17/2019**, book **N/A**, page **N/A** and instrument number **2019 036078**

Property Legal Description: Refer to legal description on original mortgage.



0000522617

# NOT AN OFFICIAL DOCUMENT

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/1/2024

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR UNION HOME MORTGAGE CORP, ITS  
SUCCESSORS AND ASSIGNS**

By:  \_\_\_\_\_  
**Sabrina A Wickline, Vice president**

  
\_\_\_\_\_  
Witness: Cynthia M Gay

Property of Lake County Recorder

STATE OF TX

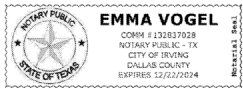
COUNTY OF Dallas

On 4/1/2024, before me, EMMA VOGEL, a Notary Public, personally appeared Sabrina A Wickline, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*EMMA VOGEL*

Notary Public  
Printed Name: EMMA VOGEL  
My Commission Expires : 12/22/2024



EXECUTED AND DELIVERED in my presence:

*Cynthia M Gay*

Witness: Cynthia M Gay

State of Texas  
County of Dallas

Before me, a Notary Public in and for said County and State, personally appeared Cynthia M Gay, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Sabrina A Wickline in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 4/1/2024.

*EMMA VOGEL*

Notary Public: EMMA VOGEL  
My Commission Expires : 12/22/2024

