NOT AN OFFICIAL TO SE

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNAT1, OH 45273

PG #: 1 RECORDED AS PRESENTED GINA PIMENTEL RECORDER

This instrument was Prepared By: CHERYL CULLICK FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227

Loan #: *****7278 Investor Loan #: 1733655763

800-972-3030

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, 5001 KINGSLEY DR, CINCINNATI, OH 45227 does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MARK T STANCY an unmarried man

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

and recorded in the official records of Lake County, IN affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: 02/14/2014 Recorded: 03/18/2014 Instrument: 2014 015785 Book: N/A Page: N/A in Lake County, IN Loan Amount: \$42495.00

Property Address: 7606 MADISON AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/01/2024.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: Lodd

Name: Todd Reese Title: Vice President

Title: Vice President

STATE OF Ohio COUNTY OF HAMILTON $\}$ s.s.

On 04/01/2024, before me, Patricia L Evans, Norary Public, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ics), and lifat by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) or the figurament.

Witness my hand and official seal.

Notary Public: Patricia L Evans
My Commission Expires: 06/10/2026

Commission #: 2021-RE-832661

PATRICIA L EVANS
Author Plake, State of 100
by Commission Euror June 10, 2008