

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER



APR 03 2024

PEGGY HOULINGA KATONA
LAKE COUNTY AUDITOR

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that KURT WILLARD OLSEN, of Lake County in the State of Indiana, GRANTOR, QUITCLAIMS to KURT WILLARD OLSEN OF 11516 Burr Street, Crown Point, Indiana, and GALE ANNE CRABTREE, 115116 Burr Street, Crown Point, Indiana, joint tenants, with rights of survivorship, GRANTEES, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana: to wit:

LOT 3, OAK KNOLL ACRES, AS SHOWN IN PLAT BOOK 24, PAGE 56, IN LAKE COUNTY, INDIANA.

Commonly known as: 11516 Burr Street, Crown Point, Indiana 46307

Parcel No.: 45-15-12-376-005.000-041

Dated this 26 day of MARCH, 2024.

KURT WILLARD OLSEN, GRANTOR

Grantee's Address:
11516 Burr Street
Crown Point, IN 46307

GINA PIMENTEL
RECORDER
2024-010084
STATE OF INDIANA
LAKE COUNTY
12:58 PM 2024 Apr 3
RECORDED AS PRESENTED

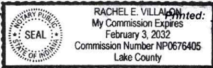
STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of March, 2024, personally appeared: KURT WILLARD OLSEN, and acknowledged the execution of the foregoing deed as (his or her) voluntary act for the purposes stated therein. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: February 3, 2032

Signature: Rachel E. Villalobos

Resident of Lake County



Notary Public

Send Tax Bills To:

Kurt W. Olsen
11516 Burr Street
Crown Point, IN 46307

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Terrence M. Rubino

This instrument prepared by: Terrence M. Rubino, #6220-45, RUBINO, RUMAN, CROSMER & POLEN
275 Joliet Street, Suite 330, Dyer, Indiana 46311; Telephone: (219) 322-8222, fax (219) 322-6675

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