

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2024-009958

STATE OF INDIANA
LAKE COUNTY

8:53 AM 2024 Apr 3

RECORDED AS PRESENTED

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by M-Details LLC, whose address is 523 Magnolia Drive, Crown Point, IN 46307, on the 4th day of August 2023, securing the principal amount of \$3,240,000.00, which Mortgage was duly recorded as Document No. 2023-525359 in the Office of the Recorder of Lake County, Indiana, on the 7th day of August 2023, is hereby Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

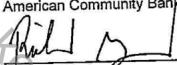
Property: 1018 E. Summit Street, Crown Point, IN 46307

Legal Description: Lot 1 in Summit Park Subdivision, an addition to the City of Crown Point Indiana, as per plat thereof, Recorded in Plat Book 117, Page 1, in the Office of the Recorder Lake County, Indiana.

Tax Identification Number: 45-16-05-202-002.000-042

Dated this 28th of March 2024

American Community Bank of Indiana


Richard Gard
Vice President, Lending

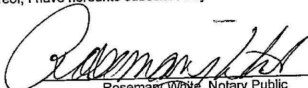
STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 28th of March 2024, personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, Lending, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Rosemary White, Notary Public
A Resident of Lake County
My Commission Expires: 06/26/2027



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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DR