

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

2024-009956

8:53 AM 2024 Apr 3

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Scott A. Phillips and Julie A. Phillips, husband and wife**, on the 28<sup>th</sup> day of **September 2011**, securing the principal sum of **\$224,000.00**, which Mortgage was duly recorded as Document Number **2011 056316**, in the Office of the Recorder of Lake County, Indiana, on the 12<sup>th</sup> day of **October 2011**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

**Property:** 1002 Sterling Court, Crown Point, Indiana 46307

**Tax Identification Number:** 45-16-06-127-019.000-042

**Legal Description:** See Attached Addendum "A"

Dated this 27<sup>th</sup> of March 2024

American Community Bank of Indiana,  
formerly known as American Savings, FSB

Todd Williams  
Senior Vice President

STATE OF INDIANA )

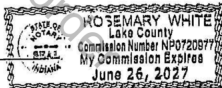
) SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 27<sup>th</sup> of March 2024, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White, Notary Public  
A Resident of Lake County  
My Commission Expires: 06/26/2027



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER  
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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098271  
DR

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## Addendum "A"

Part of Lot 1, White Hawk Country Club Phase 5, Block 1, an Addition to the City of Crown Point, Lake County, Indiana, as recorded in Plat Book 88 page 28, in the Office of the Recorder, Lake County, Indiana, excepting therefrom a parcel described as follows: Commencing at the Northwest corner of said lot; thence North 82 degrees 18 minutes 05 seconds East, along the North line of said Lot 1, 50.43 feet to the point of beginning; thence continuing along said North line North 82 degrees 18 minutes 05 seconds East, 50.43 feet to the Northeast corner of said Lot 1; thence South 00 degrees 10 minutes 48 seconds East, along the East line of said Lot 1 to a point on a curve concave to the Southeast and having a radius of 525.00 feet, said point being the Southeast corner of said Lot 1; thence Southwesterly along the South line of said Lot 1, an arc length of 26.10 feet to a point of compound curve; thence continuing along said South line on a curve concave to the Southeast and having a radius of 1500 feet, an arc length of 25.11 feet; thence North 00 degrees 10 minutes 48 seconds West 204.45 feet to the point of beginning.

City of Lake County Recorder