

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-009954

8:53 AM 2024 Apr 3

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Jay Kasprzak and Brooke Kasprzak, Husband and Wife, on the 16th day of September 2020, securing the principal amount of \$100,500.00, which Mortgage was duly recorded as Document Number 2020-071529, in the Office of the Recorder of Lake County, Indiana, on the 7th day of October 2020, is hereby Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: 8960 Randall Drive, St. John, IN 46373

Tax Identification Number: 45-11-30-401-007.000-035

Legal Description: Lot 46 in Schillton Hills Unit No. 11, an Addition to the Town of St. John, as Per Plat Thereof, Recorded in Plat Book 90, Page 51 and Amended by the Certificate of Correction Recorded March 14, 2003 as Document No. 2003 027293 in the Office of the Recorder of Lake County, Indiana.

Dated this 27th of March 2024

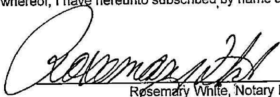
American Community Bank of Indiana


Todd Williams
Senior Vice President

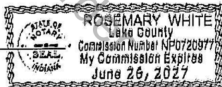
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 27th of March 2024, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Rosemary White, Notary Public
A Resident of Lake County
My Commission Expires: 06/26/2027



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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DR