

2024-10961
03/28/2024 12:16 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

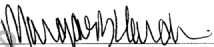
RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **Diamond Peak Homes LLC** on the following real estate, to wit:

LOT 2 IN MORNING CREST, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 112, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as **ADDRESS:8093 W 88th Ave, St. John, IN 46373**
PROPERTY NO.# 45-11-27-279-008.000-035

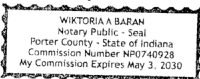
a written notice of an intention to hold which was filed in the office of the Recorder of **Lake** County, State of Indiana and recorded on **Doc #2023-536536** in said county, having been fully paid, said Mechanic's Liens are hereby declared fully satisfied and released this 27th of **March, 2024**.

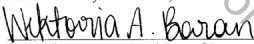

Margaret B. Hardin, Accounts Receivable Manager
Schilling Brothers Lumber & Hardware, Inc.
8900 Wicker Ave., St John, In. 46373


State of Indiana, Lake County, ss:

Before me, Wiktorina A Baran, a Notary Public in and for said County and State, this 27th of **March, 2024**. Margaret B. Hardin, Accounts Receivable Manager, for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and Notarial Seal this 27TH day of **March, 2024**




Wiktorina A Baran, Resident of Porter County
My commissions expires 5/3/2030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 


This instrument prepared by Margaret B. Hardin, 8900 Wicker Avenue, St. John, IN 46373