

2024-10960  
03/26/2024 11:56 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Prepared By and Return To:

Robert Kent  
Residential RealEstate Review Inc.  
3217 South Decker Lake Drive  
Salt Lake City, UT 84119

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Space above for Recorder's use  
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## RESCISSION OF ASSIGNMENT OF MORTGAGE

TS Reference #: 0009220000148465 / Client Ref #: 11439140

MERS #: 100073000818349706 / MERS Phone #: (888) 679-6377

Through inadvertence and mistake the undersigned executed an Assignment referenced below in the official records of said county. The undersigned state that they hereby INVALIDATE and NULLIFY the assignment to the same extent and effect as though the assignment had never been issued and recorded.

Filed of Record: 01/25/2012 In Book/Liber/Volume N/A, Page N/A, Document/Instrument No: 2012 006677 in the Recording District of LAKE, State of INDIANA.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Assignee: FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION

The Assignment of Mortgage refers to the following described Mortgage, dated 08/30/2007:

Borrower(s): TAMERA M BROWN AN UNMARRIED WOMAN

Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: 09/04/2007 in Book/Liber/Volume N/A Page N/A, Document/Instrument No: 2007 071418 in the Recording District of LAKE, State of INDIANA.

Property more commonly described as: 8821 2<sup>ND</sup> ST, HIGHLAND, IN, 46322

# NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this rescission.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date: MAR 20 2024

*Sherry Nielsen*

By: Sherry Nielsen  
Assistant Secretary

Title: \_\_\_\_\_

*Alyyah Kelsall*

Witness: Alyyah Kelsall



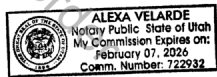
State of UTAH  
County of SALT LAKE

On MAR 20 2024, before me, Alexa Velarde a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sherry Nielsen Assistant Secretary

of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

*aw*  
\_\_\_\_\_  
Alexa Velarde



Notary Expires: FEB 07 2026 / #: 722932