

2024-10954  
03/26/2024 11:07 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**Record and Return To:**  
United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

**This instrument was Prepared By:**  
**TRACY SMITH**  
United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

Loan #: **309986-1**

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **United Community Bank, 104 N Macoupin, Gillespie, IL 62033** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): EAST CHICAGO NURSING HOME, LLC**  
**Original Mortgagee: United Community Bank**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **08/12/2020** Recorded: **12/03/2020** Instrument: **2020-088822** in **Lake County, IN**  
Property Address: **5025 MCCOOK AVENUE, EAST CHICAGO, IN 46312**  
Parcel Tax ID: **45-03-33-130-011.000-024**  
Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/20/2024**.

**United Community Bank**

By: *Staci McDaniel*  
Name: **Staci McDaniel**  
Title: **VP Loan Servicing**

STATE OF **Illinois** } s.s.  
COUNTY OF **Macoupin**

On **03/20/2024**, before me, **Lena I. Archibald**, Notary Public, personally appeared **Staci McDaniel, VP Loan Servicing of United Community Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Lena I. Archibald*  
Notary Public: **Lena I. Archibald**  
My Commission Expires: **10/26/2027**  
Commission #: **980138**



Property of Lake County Recorder

# NOT AN OFFICIAL DOCUMENT

## "EXHIBIT A"

### Parcel 1:

Lots 11, 12, 13 and 14, and the vacated alley lying East of and adjoining Lots 11, 12 and 13 and lying West of and adjoining Lot 14, and the North half of the vacated alley lying South of and adjoining said lot 14, Peto's Addition, in the City of East Chicago, as shown in Plat Book 6, page 12, in Lake County, Indiana.

### Parcel 2:

The South 167 feet of Lot 33, Block 5 and the South half of the vacated alley lying North of and adjoining the East 135.27 feet thereof, in Subdivision of the North half of the Northwest Quarter of Section 33, Township 37 North, Range 9 west of the 2nd P.M., in the City of East Chicago, as shown in Plat Book 4, page 4, in Lake County, Indiana.

Basis of bearings, East right of way line of McCook Avenue assumed bearing of North 00 degrees 00 minutes 00 seconds East.

"I AFFIRM, UNDER PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (TRACY SMITH)."

Property of Lake County Recorder